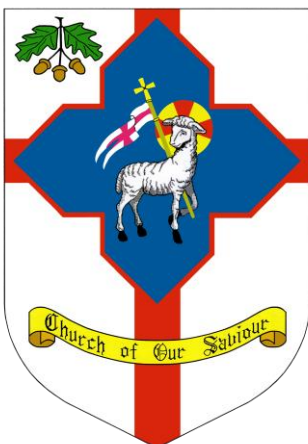


The Episcopal Church of Our Saviour and Day School

The Nineteenth Sunday after Pentecost

October 4, 2026

Holy Eucharist Rite II – 9:30 a.m.



The Rev. Lucas Caine Crossland – Rector, rector@ecoos.org

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WELCOME TO OUR SAVIOUR

Our Saviour is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate your desire for a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service. Gluten Free Communion Wafers are available. Please make your request known to the clergy at the Altar Rail.

We are honored that you have chosen to worship with us today to continue in the Apostles’ teaching and fellowship, in the breaking of bread, and in the prayers. Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)

When the bell tolls, we ask for holy silence as we prepare for worship.

Opening Voluntary:

We Pray Now to the Holy Spirit

Dietrich Buxtehude

Entrance Hymn: 518

Christ is made the sure foundation

Westminster Abbey

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. (*silence*)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*As the people are seated, the children come forward and are dismissed for
Children's Church.*

First Reading

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 19 (*please join the choir in chanting the psalm*)



The heavens declare the glory of / God, *
and the firmament shows his / handiwork.
One day tells its tale to a/nother, *
and one night imparts knowledge to a/nother.
Although they have no words or / language, *
and their voices are not / heard,
Their sound has gone out into all / lands, *
and their message to the ends of the / world.
In the deep has he set a pavilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its / course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it / again; *
nothing is hidden from its burning / heat.
The law of the Lord is perfect
and revives the / soul; *
the testimony of the Lord is sure
and gives wisdom to the / innocent.
The statutes of the Lord are just
and rejoice the / heart; *
the commandment of the Lord is clear
and gives light to the / eyes.
The fear of the Lord is clean
and endures for / ever; *
the judgments of the Lord are true
and righteous alto/gether.
More to be desired are they than gold,
more than much / fine gold, *
sweeter far than honey,
than honey in the / comb.
By them also is your servant en/lightened, *
and in keeping them there is great re/ward.
Who can tell how often he of/fends? *
cleanse me from my secret / faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion / over me; *
then shall I be whole and sound,
and innocent of a great of/fense.
Let the words of my mouth and the meditation of my
heart be acceptable in your / sight, *
O Lord, my strength and my re/deemer.

Second Reading**Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: 483

The head that once was crowned with thorns

St. Magnus

Priest:

The Holy Gospel of our Lord Jesus Christ according to Matthew

People:

Glory to you, Lord Christ.

Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

Sermon

Fr. Lucas C. Crossland

A moment of silence follows the sermon for quiet reflection.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Gracious and generous God, you have called us to become your people and entrusted us with gifts beyond measure. With grateful hearts, let us pray to you, saying:

Hear us, gracious God.

For your Church throughout the world, that we may become a people shaped by your love, generous in spirit, faithful in service, and courageous in witness. For our bishops, clergy, and all the people of God, especially **Sean, our Presiding Bishop, Daniel, our Bishop, Lucas, our Rector**, let us pray to the Lord.

Hear us, gracious God.

For the world you have entrusted to our care, that we may become faithful stewards of creation, seeking justice, pursuing peace, and caring for the earth and all its creatures. Let us pray to the Lord.

Hear us, gracious God.

For our nation and our community, and for all who hold positions of authority, that they may be guided by wisdom, compassion, and a commitment to the common good. Make us people who work for the flourishing of all. Let us pray to the Lord.

Hear us, gracious God.

For those who are hungry, homeless, lonely, or in need, for those who are sick or grieving, especially those on our Parish Prayer List; **Genevieve, Judy, Linda** (*mother to Chuck Hurst*), **Diane** (*friend to Wendy Hope*), **Margie** (*sister to Novie Greene*), **Grace** (*grandmother to Ben Boyles*), **George** (*brother to Louise Hane*), **Katie** (*known to Alex Brooks*), **Karen and Ron**. Make us attentive to their needs and generous with the gifts you have given us. Let us pray to the Lord.

Hear us, gracious God.

For this parish family, that we may discern together who you are calling us to become. Give us wisdom in our work, generosity in our hearts, and courage to imagine new ways of worshiping, learning, serving, and caring for one another. Let us pray for those who are celebrating birthday and anniversaries this week; **Charlie Redfern, Elyn Thomas, Andrew Vorder Bruegge, Sallie Pullano, Lanie Hubbard, Karen Noel, Jordan and Erika Sims**. Let us pray to the Lord.

Hear us, gracious God.

For all who give of themselves in this community, offering their time, talents, resources, prayers, and love, that their gifts may bear fruit and that our giving may shape us more fully into the people you have created us to be. Let us pray to the Lord.

Hear us, gracious God.

For those who have died, especially **David Beard** (*friend to James Hale Burgess*) and for those whose lives of faith and generosity have shaped our own, that they may rest in your eternal love and that we may follow their example of faithful stewardship. Let us pray to the Lord.

Hear us, gracious God.

The Celebrant concludes with this Collect:

Gracious God, you have given us all that we have and called us to become more fully your people. Receive these prayers and the prayers of our hearts. Shape our lives by your generosity, guide us by your wisdom, and make us joyful stewards of all that you entrust to us; through Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor. *(kneeling as you are able)*

People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(please stand as you are able)

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(The Ministers and People greet one another in the name of the Lord.)

The children return from Children's Church.

Birthdays, Anniversaries, and Milestones

(if you are celebrating this week, come forward)

ANNOUNCEMENTS

Vestry of the Week: Lindsay Yearta

Scan the QR code below to view our weekly newsletter which includes the church calendar.



Make your pledge or give your offering online by scanning the QR code below.



Offertory:

Teach me, O Lord, the way of thy statutes

-Thomas Attwood

Teach me, O Lord, the way of thy statutes:
and I shall keep it unto the end.

-Psalm 199:33-38

Offertory Hymn: 431

The stars declare his glory

Aldine

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A

S 120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues on page 361 of the "red" Book of Common Prayer

The Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Memorial Acclamation

S 133

Celebrant
There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Great Amen

S 142



The Lord's Prayer

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Fraction Anthem

S 163

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Communion Hymn: 474

When I survey the wondrous cross

Rockingham

Communion Hymn: 698

Eternal Spirit of the living Christ

Flentge

Sending Forth our Eucharist Visitors

(See purple pew card)

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

The Postcommunion Hymn: 448 O love, how deep, how broad, how high *Deus tuorum militum*

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Closing Voluntary: Ricercare on "St. Anne" Gordon Young

OUR SUNDAY MINISTERS

Guest Organist:	<i>Katie Ann McCarty</i>
Acolytes:	<i>Lawson Miller, Garce Yearta, Lilie Baker, Elizabeth Yearta</i>
Lectors:	<i>Linda Campfield, Martha Macdonald</i>
Eucharistic Minister:	<i>Manning Kimmel, Linda Campfield</i>
Greeter:	<i>Avan Moore</i>
Ushers:	<i>Mary Okey, Roy Black</i>
Nursery:	<i>Jess Hamilton and AnnWalton Townsend</i>
Children's Church:	<i>Kathy and David Malak</i>
Altar Guild:	<i>Mary Okey, Avan Moore, Cathie Smith, Christy Dutra, Emily Ballard, Erika Sims</i>
VOW:	<i>Lindsay Yearta</i>
Audio/Video:	<i>Sam Young, Holly Day</i>
Basket-of-the-Week:	<i>Rector Discretionary Fund</i>
Pastoral Care Team:	<i>Frances Leitner, Sally Baker, Sandra Gause, Charlie Scoville, Carole Tiedeman, Tami Windell, Louise Hane</i>

YOUR VESTRY

2026	2027	2028
<i>Steve Dawson</i>	<i>Robert Carter</i>	<i>Thereasa Crabb</i>
<i>Christy Dutra, Sr. Warden</i>	<i>Cathy Griffin</i>	<i>Jimmy Moore</i>
<i>Karen Lambruschi</i>	<i>Pat Reichard</i>	<i>Luke Upchurch</i>
<i>Jim Russell</i>	<i>Chip Smith</i>	<i>Lindsay Yearta, Jr. Warden</i>

The Rev. Lucas Caine Crossland, Presiding Officer
John Holder, Clerk