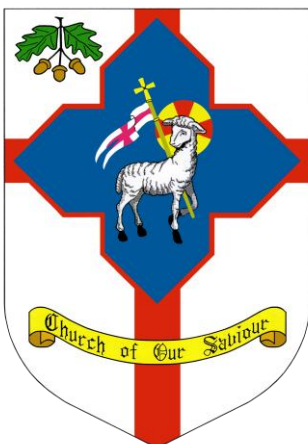


The Episcopal Church of Our Saviour and Day School

The Sixteenth Sunday after Pentecost

September 13, 2026

Holy Eucharist Rite II – 9:30 a.m.



The Rev. Lucas Caine Crossland – Rector, rector@ecoos.org

Chip Mays, Director of Music, musicdirector@ecoos.org

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www.ecoos.org

WELCOME TO OUR SAVIOUR

Our Saviour is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate your desire for a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service. Gluten Free Communion Wafers are available. Please make your request known to the clergy at the Altar Rail.

We are honored that you have chosen to worship with us today to continue in the Apostles’ teaching and fellowship, in the breaking of bread, and in the prayers. Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)

Scan the QR code below to view our weekly newsletter which includes the church calendar.



Opening Voluntary:

Meditation on *Ubi caritas*

-Carson Cooman

Blessing of New Church Hangings

September 13th, 2026

Antiphon: This is the offering which you shall receive from the people: gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.

Celebrant: O Lord my God, how excellent is your greatness:

People: **You are clothed with majesty and splendor.**

Celebrant: Our help is in the Name of the Lord.

People: **The Maker of heaven and earth.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. (*Silence*)

O glorious God, all your works proclaim your perfect beauty: We give you thanks for the generosity of your people and the skill and talent of the altar guild. Accept and bless our offering of these hangings, and grant that they may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. **Amen.**

At this time, the children come forward for Children's Church.

Entrance Hymn: 400

All creatures of our God and King

Lasst uns erfreuen

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. (*silence*)

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms 114 (sung by the choir, chant by David Willcocks)

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Second Reading

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: 413

New songs of celebration render

Rendez à Dieu

Priest:

The Holy Gospel of our Lord Jesus Christ according to Matthew

People:

Glory to you, Lord Christ.

Matthew 18:21-35

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Priest:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

Sermon

Fr. Lucas C. Crossland

A moment of silence follows the sermon for quiet reflection.

The Altar Flowers are Given by
James Hale Burgess and Linda Campfield
to the Glory of God and in Thanksgiving for our Wedding Anniversary



The Nicene Creed (*Please stand as you are able, when the Celebrant stands*)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

- Intercessor: Father, we pray for your holy Catholic Church especially;
- People:** **The Anglican Church in New Zealand and Polynesia; the Church of the Cross, Columbia; Holy Cross, Simpsonville. That we all may be one.**
- Intercessor: Grant that every member of the Church may truly and humbly serve you;
- People:** **That your Name may be glorified by all people.**
- Intercessor: We pray for those celebrating birthdays and wedding anniversaries this week, especially;
- People:** **Pat Reichard, Barbara Dawson, Michael Crippen, Jimmy Fitzpatrick, Colin Okey, Frank & Pam Clancey, James Hale Burgess & Linda Campfield.**
- Intercessor: We pray for all bishops, priests, and deacons; especially;
- People:** **Sean, our Presiding Bishop, Daniel, our Bishop, Lucas, our Rector, that they may be faithful ministers of your Word and Sacraments.**
- Intercessor: We pray for all who govern and hold authority in the nations of the world;
- People:** **That there may be justice and peace on the earth.**
- Intercessor: Give us grace to do your will in all that we undertake;
- People:** **That our works may find favor in your sight.**
- Intercessor: Have compassion on those who suffer from any grief or trouble;
- People:** **That they may be delivered from their distress.**
- Intercessor: Give to the departed eternal rest;
- People:** **Let light perpetual shine upon them.**
- Intercessor: We praise you for your saints who have entered into joy;
- People:** **May we also come to share in your heavenly kingdom.**
- Intercessor: Let us pray for our own needs and those of others, especially those on our Parish Prayer List;
- People:** **Genevieve, Judy, John, Linda** (*mother to Chuck Hurst*), **Pat, Diane** (*friend to Wendy Hope*), **Deacon** (*known to Barbara Baer*), **Margie** (*sister to Novie Greene*).

The Celebrant adds a concluding Collect.

Celebrant: Let us confess our sins against God and our neighbor. *(kneeling as you are able)*

People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(please stand as you are able)

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(The Ministers and People greet one another in the name of the Lord. The children return from Children's Church.)

BLESSING OF MILESTONES

Birthdays, Anniversaries, and Milestones

(if you are celebrating this week, come forward)

ANNOUNCEMENTS

Vestry of the Week: Jim Russell

Make your pledge or give your offering online by scanning the QR code below.



Offertory: Thou, Lord of Glory Art Worthy -Franz Joseph Haydn

Thou Lord, of glory and honor art worthy, To thee be glory and honor, And unto thee we give the
praise.

Thou Lord, hast all our ways directed, Thy hand upholds through all our days.

Offertory Hymn: 690

Guide me, O thou great Jehovah

Cwm Rhondda

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A

S 120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues on page 361 of the "red" Book of Common Prayer

The Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Memorial Acclamation

S 133

Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Great Amen

S 142



The Lord's Prayer

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Fraction Anthem

S 163

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Communion Hymn: 336

Come with us, O Blessed Jesus

Werde munter

Communion Hymn: 606

Where true charity and love dwell

Ubi caritas

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

The Postcommunion Hymn: 347 Go forth for God; go to the world in peace *Litton*

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Closing Voluntary: Recessional on *Cwm Rhondda* -Paul Manz

OUR SUNDAY MINISTERS

Acolytes:	<i>Caspian Silva, Lawson Miller, Kyler Silva, Lilie Baker</i>
Lectors:	<i>Gardy Wilson, Jim Russell</i>
Eucharistic Minister:	<i>James Hale Burgess, Jimmy Moore</i>
Greeter:	<i>Dottie White</i>
Ushers:	<i>Allen Blackmon and Linda Campfield</i>
Nursery:	<i>Melanie Hurst and Rebecca Myers</i>
Children's Church:	<i>Chris Crabb and Lynne Arnson</i>
Altar Guild:	<i>Julia McCallum, Karen Hill, Lynne Arnson, Sandra Gause, Susanne Okey, Thereasa Crabb</i>
Coffee Hour:	<i>Kathy Moschell, Tami Windell</i>
Audio/Video:	<i>Jordan Sims, Sam Young</i>
Vestry of the Week:	<i>Jim Russell</i>
Basket-of-the-Week:	<i>Episcopal Day School Scholarships</i>
Pastoral Care Team:	<i>Jane Wilson, Linda Campfield, Emily Ballard, Sherron Marshall, Anna Goonen, Grazier Rhea, Cathie Smith</i>

YOUR VESTRY

2026	2027	2028
<i>Steve Dawson</i>	<i>Robert Carter</i>	<i>Thereasa Crabb</i>
<i>Christy Dutra, Sr. Warden</i>	<i>Cathy Griffin</i>	<i>Jimmy Moore</i>
<i>Karen Lambruschi</i>	<i>Pat Reichard</i>	<i>Luke Upchurch</i>
<i>Jim Russell</i>	<i>Chip Smith</i>	<i>Lindsay Yearta, Jr. Warden</i>

The Rev. Lucas Caine Crossland, Presiding Officer
John Holder, Clerk