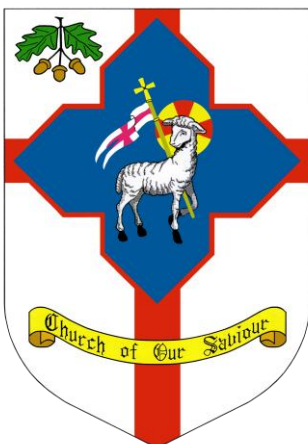


The Episcopal Church of Our Saviour and Day School

The Thirteenth Sunday after Pentecost

August 23, 2026

Holy Eucharist Rite II – 9:30 a.m.



The Rev. Lucas Caine Crossland – Rector, rector@ecoos.org

Chip Mays, Director of Music, musicdirector@ecoos.org

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www.ecoos.org

WELCOME TO OUR SAVIOUR

Our Saviour is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate your desire for a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service. Gluten Free Communion Wafers are available. Please make your request known to the clergy at the Altar Rail.

We are honored that you have chosen to worship with us today to continue in the Apostles’ teaching and fellowship, in the breaking of bread, and in the prayers. Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)

Scan the QR code below to view our weekly newsletter which includes the church calendar.



When the bell tolls, we ask for holy silence as we prepare for worship.

Opening Voluntary:

Prelude on *Rhosymedre*

-Ralph Vaughn Williams

Entrance Hymn: 525

The Church's one foundation

Aurelia

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray (*silence*)

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 124 (please join the choir in chanting the psalm)

Robert Knox Kennedy
(b. 1945)



If the Lord had not been on our / side, *
let Israel now / say;

If the Lord had not been on our / side, *
when enemies rose up a/gainst us;

Then would they have swallowed us up a/live *
in their fierce anger / toward us;

Then would the waters have over/whelmed us *
and the torrent gone / over us;

Then would the raging / waters *
have gone right / over us.

Blessed be the / Lord! *
he has not given us over to be a prey for their / teeth.

We have escaped like a bird from the snare of the / fowler; *
the snare is broken, and we have es/caped.

Our help is in the Name of the / Lord, *
the maker of heaven and / earth.

Second Reading

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The Word of the Lord.

People:

Thanks be to God.

Sequence Hymn: 587

Our Father, by whose Name

Rhosymedre

Priest:
People:

The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory to you, Lord Christ.

Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

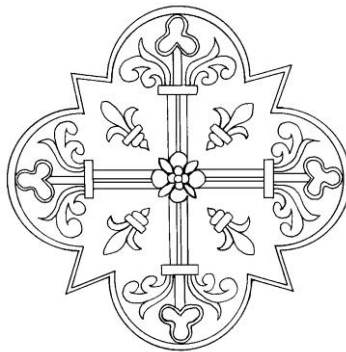
Priest:
People:

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

Fr. Lucas C. Crossland

A moment of silence follows the sermon for quiet reflection.



The Altar Flowers this Sunday
are Given by Jeff Couick
in Loving Memory of his Brother Brad.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

Intercessor: Father, we pray for your holy Catholic Church especially;

People: **The Church of West Africa; St. Bartholomew's, North Augusta; The Bishop's Public Education Initiative. That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for those celebrating birthdays this week, especially;

People: **Mike Dutra, John Lowry, Richard Caney, Claire McCallum, George and June Chakmakian, Steve and Maggie McGill, John and Pat Lowry.**

Intercessor: We pray for all bishops, priests, and deacons; especially;

People: **Sean, our Presiding Bishop, Daniel, our Bishop, Lucas, our Rector, that they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy especially;

People: **Eddie Howard (*known to the McGill Family*). May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others, especially those on our Parish Prayer List;

People: **Genevieve, Judy, Miranda (*daughter to Kathy Moschel*), John, Linda (*mother to Chuck Hurst*), Pat, Billy (*known to Jeff Couick*), Caroline and Elise (*granddaughters to Jan and Wendy Hope*).**

The Celebrant adds a concluding Collect.

Celebrant: Let us confess our sins against God and our neighbor. (*kneeling as you are able*)

People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(*please stand as you are able*)

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(*The Ministers and People greet one another in the name of the Lord.*)

BLESSING OF MILESTONES

Birthdays, Anniversaries, and Milestones

(*if you are celebrating this week, come forward*)

ANNOUNCEMENTS

Vestry of the Week: Thereasa Crabb

Make your pledge or give your offering online by scanning the QR code below.



Offertory:

With a Voice of Singing

-Martin Shaw

With a voice of singing declare ye this, and let it be heard, Alleluia.

Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia.

O be joyful in God, all ye lands,

O sing praises to the honor of His name, make His praise to be glorious.

With a voice of singing, declare ye this, and let it be heard, Alleluia.

Offertory Hymn: 576

God is love, and where true love is

Mandatum

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A

BCP 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues on page 361 of the "red" Book of Common Prayer

The Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Memorial Acclamation

S 133

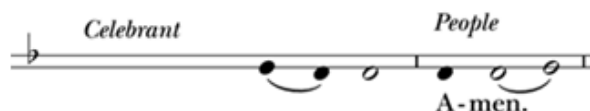
Celebrant
There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Great Amen

S 142



The Lord's Prayer

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Fraction Anthem

S 163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Communion Hymn: 305

Come, risen Lord, and deign to be our guest

Rosedale

Communion Hymn: 315

Thou, who at thy first Eucharist did pray

Song 1

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

The Postcommunion Hymn: 522 Glorious things of thee are spoken *Austria*

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Closing Voluntary: Toccata in E minor -Johann Pachelbel

OUR SUNDAY MINISTERS

Acolytes:	<i>Lawson Miller, Jareth Thomas, James Fitzpatrick, Emily Thomas</i>
Lectors:	<i>Chris Crabb, David Stringer</i>
Eucharistic Minister:	<i>Jim Russell, David Stringer</i>
Greeter:	<i>Kathy Malak</i>
Ushers:	<i>Tim Gause, Steve Dawson</i>
Altar Guild:	<i>Alice Craighead, Barbara Dawson, Carter Taylor, Cathy Griffin, Claire Incorvati, Linda Caines, Marianne Mashot, Melanie Hurst, Rebecca Myers</i>
Coffee Hour:	<i>The Thomas Family</i>
Audio/Video:	<i>Jordan Sims, Sam Young</i>
Vestry of the Week:	<i>Thereasa Crabb</i>
Basket-of-the-Week:	<i>Episcopal Day School Scholarships</i>
Pastoral Care Team:	<i>Carter Taylor, Karen Hill, Judy Rauppius, Pat Reichard, Judy Crozier, Barbara Dawson, Novie Greene</i>

YOUR VESTRY

2026	2027	2028
<i>Steve Dawson</i>	<i>Robert Carter</i>	<i>Thereasa Crabb</i>
<i>Christy Dutra, Sr. Warden</i>	<i>Cathy Griffin</i>	<i>Jimmy Moore</i>
<i>Karen Lambruschi</i>	<i>Pat Reichard</i>	<i>Luke Upchurch</i>
<i>Jim Russell</i>	<i>Chip Smith</i>	<i>Lindsay Yearta, Jr. Warden</i>

The Rev. Lucas Caine Crossland, Presiding Officer
John Holder, Clerk