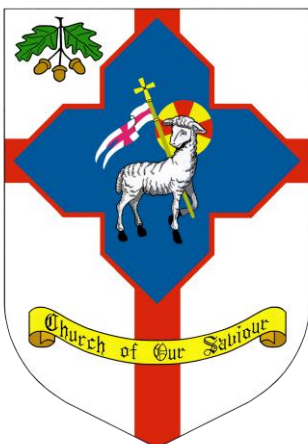


The Episcopal Church of Our Saviour and Day School

The Seventh Sunday after Pentecost

July 12, 2026

Holy Eucharist Rite II – 9:30 a.m.



The Rev. Lucas Caine Crossland – Rector, rector@ecoos.org

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WELCOME TO OUR SAVIOUR

Our Saviour is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate your desire for a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service. Gluten Free Communion Wafers are available. Please make your request known to the clergy at the Altar Rail.

We are honored that you have chosen to worship with us today to continue in the Apostles’ teaching and fellowship, in the breaking of bread, and in the prayers. Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)

When the bell tolls, we ask for holy silence as we prepare for worship.

Opening Voluntary:

Prelude on *Rhosymedre*

-Ralph Vaughn Williams

Entrance Hymn: 48

O day of radiant gladness

Es flog en kleins Waldvoegelein

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Song of Praise

S 236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
— for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high-ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray (*silence*)

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children

struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 119:105-112 (*please join the choir in chanting the psalm*)



Your word is a lantern to my / feet *
and a light upon my / path.

I have sworn and am de/termined *
to keep your righteous / judgments.

I am deeply / troubled; *
preserve my life, O Lord, according to your / word.

Accept, O Lord, the willing tribute of my / lips, *
and teach me your / judgments.

My life is always in my / hand, *
yet I do not forget your / law.

The wicked have set a / trap for me, *
but I have not strayed from your com/mandments.

Your decrees are my inheritance for / ever; *
truly, they are the joy of my / heart.

I have applied my heart to fulfill your / statutes *
for ever and to the / end.

Second Reading**Romans 8:1-11**

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: 440

Blessed Jesus, at thy word

Liebster Jesu

Priest:

The Holy Gospel of our Lord Jesus Christ according to Matthew

People:

Glory to you, Lord Christ.

Matthew 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Priest:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

Sermon

Fr. Lucas C. Crossland

A moment of silence follows the sermon for quiet reflection.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

- Intercessor: Father, we pray for your holy catholic Church especially;
- People:** **The Episcopal Church of South Sudan; Gravatt Camp and Conference Center; Aiken; That we all may be one.**
- Intercessor: Grant that every member of the Church may truly and humbly serve you;
- People:** **That your Name may be glorified by all people.**
- Intercessor: We pray for those celebrating birthdays and anniversaries this week, especially;
- People:** **Mason Stringer, Richard Hill, Diane Rudulph, Lisa Waldon, Janice Gilbert, Tim and Sandra Gause, Gardy and James Wilson, Josh and Haley Hurst, Forrest and Gina Doane, Lindsay and Rebecca O'Neal.**
- Intercessor: We pray for all bishops, priests, and deacons; especially;
- People:** **Sean, our Presiding Bishop, Daniel, our Bishop, Lucas, our Rector, that they may be faithful ministers of your Word and Sacraments.**
- Intercessor: We pray for all who govern and hold authority in the nations of the world;
- People:** **That there may be justice and peace on the earth.**
- Intercessor: Give us grace to do your will in all that we undertake;
- People:** **That our works may find favor in your sight.**
- Intercessor: Have compassion on those who suffer from any grief or trouble;
- People:** **That they may be delivered from their distress.**
- Intercessor: Give to the departed eternal rest;
- People:** **Let light perpetual shine upon them.**
- Intercessor: We praise you for your saints who have entered into joy especially;
- People:** **Henry Filek (*brother to Thereasa Crabb*). May we also come to share in your heavenly kingdom.**
- Intercessor: Let us pray for our own needs and those of others, especially those on our Parish Prayer List;
- People:** **Genevieve, Judy, Miranda (*daughter to Kathy Moschel*), Charlie (*husband to Kathy Moschel*), John, Cindy (*sister to Becky Ferguson*), Linda (*mother to Chuck Hurst*).**

The Celebrant adds a concluding Collect.

Celebrant: Let us confess our sins against God and our neighbor. *(kneeling as you are able)*

People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

*The Celebrant pronounces the absolution, and the people respond, Amen.
(please stand as you are able)*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(The Ministers and People greet one another in the name of the Lord.)

BLESSING OF MILESTONES

Birthdays, Anniversaries, and Milestones

(if you are celebrating this week, come forward)

ANNOUNCEMENTS

Vestry of the Week: Pat Reichard

Scan the QR code below to view our weekly newsletter which includes the church calendar.



Offertory: Liebster Jesu, wir sind hier, BWV 731 -J.S. Bach

Offertory Hymn: 589 Almighty God, your word is cast like seed upon the ground *Walden*

Make your pledge or give your offering online by scanning the QR code below.



THE HOLY COMMUNION

The Great Thanksgiving: Prayer A

BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Sanctus

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Lord's Prayer

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

This setting is not used in Lent.
Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Communion Hymn: 698	Eternal Spirit of the living Christ	<i>Flentge</i>
Communion Hymn: 314	Humbly I adore thee, Verity unseen	<i>Adoro devote</i>
The Postcommunion Prayer		BCP 365

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

The Postcommunion Hymn: 632	O Christ, the Word Incarnate	<i>Munich</i>
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Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God.

Closing Voluntary:	Fugue and Harmonization on ST. ANNE	-Hal H. Hopson
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A special thanks to our guest organist today, Sarah Abushakra.

OUR SUNDAY MINISTERS

Acolytes:	<i>Grace Yearta, Caroline Ardis, James Fitzpatrick, Eve Fitzpatrick</i>
Lectors:	<i>Martha Macdonald, Tami Windell</i>
Eucharistic Ministers:	<i>Wendy Hope</i>
Greeter:	<i>Robert Carter</i>
Ushers:	<i>Mary Okey, Roy Black</i>
Altar Guild:	<i>Linda Campfield, Betsy Rock, Ellen Varecka, Elyn Thomas, Karen Lambruschi, Linda Craig, Sallie Pullano</i>
Coffee Hour:	<i>Dean LeBel</i>
Audio/Video:	<i>Colin Okey, Jordan Sims</i>
Vestry of the Week:	<i>Pat Reichard</i>
Basket-of-the-Week:	<i>Episcopal Day School Scholarship Fund</i>
Pastoral Care Team:	<i>Betsy Rock, Alice Craighead, Dean LeBel, Wendy Hope, Lois Veronen, Linda Caines, Susanne Okey</i>

YOUR VESTRY

2026	2027	2028
<i>Steve Dawson</i>	<i>Robert Carter</i>	<i>Thereasa Crabb</i>
<i>Christy Dutra, Sr. Warden</i>	<i>Cathy Griffin</i>	<i>Jimmy Moore</i>
<i>Karen Lambruschi</i>	<i>Pat Reichard</i>	<i>Luke Upchurch</i>
<i>Jim Russell</i>	<i>Chip Smith</i>	<i>Lindsay Yearta, Jr. Warden</i>

The Rev. Lucas Caine Crossland, Presiding Officer
John Holder, Clerk