

The Episcopal Church of Our Saviour and Day School

The Fifth Sunday of Pentecost

June 28, 2026

Holy Eucharist Rite II – 9:30 a.m.



The Rev. Lucas Caine Crossland – Rector, rector@ecoos.org

Chip Mays, Director of Music, musicdirector@ecoos.org

AnnWalton Townsend, Parish Administrator, parishadmin@ecoos.org

Robyn Brown, Financial Secretary, finance@ecoos.org

Ashley Lesslie, Day School Director, 803-328-9624, eds@comporium.net

144 Caldwell Street, Rock Hill, SC 29730-4534

Phone: (803) 327-1131 ~ (803) 250-6586 (pastoral care emergencies)

Day School: (803) 328-9624

www.ecoos.org

WELCOME TO OUR SAVIOUR

Our Saviour is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate you desire a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service. Gluten Free Communion Wafers are available. Please make your request known to the clergy at the Altar Rail.

We are honored that you have chosen to worship with us today to continue in the Apostles’ teaching and fellowship, in the breaking of bread, and in the prayers. Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)



The Altar Flowers are given by
Linda Campfield, Doris Leitner, and Jane Wilson
in loving memory of Reesa McCorey.

When the bell tolls, we ask for holy silence as we prepare for worship.

Opening Voluntary: Trumpet Tune in D -David N. Johnson

Entrance Hymn: 518 Christ is made the sure foundation Westminster Abbey

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Song of Praise

S 236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
— for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high-ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray (*silence*)

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

First Reading

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the

morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader: The Word of the Lord. **People: Thanks be to God.**

Psalm 13 (*please join the choir in chanting the psalm*)

Robert Knox Kennedy
(b. 1945)



- 1 How long, O Lord?
will you forget me for / ever? *
 how long will you hide your / face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after / day? *
 how long shall my enemy triumph / over me?
- 3 Look upon me and answer me, O Lord my / God; *
 give light to my eyes, lest I sleep in / death;
- 4 Lest my enemy say, "I have prevailed / over him," *
 and my foes rejoice that I have / fallen.
- 5 But I put my trust in your / mercy; *
 my heart is joyful because of your saving / help.
- 6 I will sing to the Lord, for he has dealt with me / richly; *
 I will praise the Name of the Lord Most / High.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

Intercessor: Father, we pray for your holy catholic Church especially;

People: **The Church of Southern Africa; St. Paul's, Batesburg; St. Paul's, Fort Mill; St. Paul's, Graniteville. That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We especially pray for those celebrating birthdays this week.

People: **Mary Margaret Brand, June Chakmakian, Lilie Baker, Meg Locke, Nick Ross, Barbara Baer, Sophie Hubbard.**

Intercessor: We pray for all bishops, priests, and deacons; especially;

People: **Sean, our Presiding Bishop, Daniel, our Bishop, Lucas, our Rector, and Mitchell, our guest preacher; that they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy, especially;

People: **Richard William Veronen Jr. (*nephew to Lois Veronen*). May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others, especially those on our Parish Prayer List;

People: **Genevieve, Judy, Miranda (*daughter to Kathy Moschel*), Charlie (*husband to Kathy Moschel*), John, Cindy (*sister to Becky Ferguson*).**

The celebrant adds a concluding collect.

Celebrant: Let us confess our sins against God and our neighbor. *(kneeling as you are able)*

People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

*The Celebrant pronounces the absolution, and the people respond, Amen.
(please stand as you are able)*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(The Ministers and People greet one another in the name of the Lord.)

BLESSING OF MILESTONES

Birthdays, Anniversaries, and Milestones

(if you are celebrating this week, come forward)

ANNOUNCEMENTS

Scan the QR code below to view our weekly newsletter which includes the church calendar.



Offertory:	Jesu, Joy of Man's Desiring	-J.S. Bach
Offertory Hymn: 609	Where cross the crowded ways of life	Gardiner

Make your pledge or give your offering online by scanning the QR code below.



THE HOLY COMMUNION

The Great Thanksgiving: Prayer A

BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Sanctus

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Lord's Prayer

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

This setting is not used in Lent.
Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Every baptized Christian, regardless of age or denomination, is warmly invited to receive communion. If you can't make it to the altar, let one of our ushers know, and a priest will bring communion to you. If you or your children would like a blessing instead of communion, please come forward to the altar rail and cross your arms over your chest as a sign to the priest. We're glad you're here.

Communion Hymn: 336 Come with us, Blessed Jesus *Werde munter*

Communion Hymn: 333 Now the silence *Now*

The Postcommunion Prayer **BCP 365**

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

The Postcommunion Hymn: 718 God of our fathers, whose almighty hand *National Hymn*

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Closing Voluntary: Christ Is Made the Sure Foundation -David Cherwejn

OUR SUNDAY MINISTERS

Guest Preacher:	<i>Fr. Mitchell Felton</i>
Acolytes:	<i>Lawson Miller, Grace Yearata, Lilie Baker, Elizabeth Yearata</i>
Lectors:	<i>Jim Russell, Bob Gaines</i>
Eucharistic Ministers:	<i>Jim Russell, John Stewart</i>
Greeter:	<i>Dottie White</i>
Ushers:	<i>Lauren Freebern, Jeff Couick</i>
Altar Guild:	<i>Julia McCallum, Karen Hill, Lynn Arnson, Sandra Gause, Susanne Okey, Thereasa Crabb</i>
Audio/Video:	<i>Colin Okey, Jordan Sims</i>
Basket-of-the-Week:	<i>Education Equals Hope</i>
Pastoral Care Team:	<i>Frances Leitner, Sally Baker, Sandra Gause, Charlie Scoville, Carole Tiedeman, Tami Windell, Louise Hane</i>

YOUR VESTRY

2026	2027	2028
<i>Steve Dawson</i>	<i>Robert Carter</i>	<i>Thereasa Crabb</i>
<i>Christy Dutra, Sr. Warden</i>	<i>Cathy Griffin</i>	<i>Jimmy Moore</i>
<i>Karen Lambruschi</i>	<i>Pat Reichard</i>	<i>Luke Upchurch</i>
<i>Jim Russell</i>	<i>Chip Smith</i>	<i>Lindsay Yearata, Jr. Warden</i>

The Rev. Lucas Caine Crossland, Presiding Officer
John Holder, Clerk