

The Episcopal Church of Our Saviour and Day School

The Sixth Sunday of Easter

May 10, 2026

Holy Eucharist Rite II



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WELCOME TO OUR SAVIOUR

Our Saviour is part of the Episcopal Church and a member of the Anglican Communion—a fellowship of 70 million Christians throughout the world. Our purpose is to be a Christ-centered community proclaiming God’s word, worshipping God in the beauty of holiness, lifting our hearts in prayer, exploring and deepening our faith in community, and serving others as Christ came to serve. We welcome all who seek the living God to journey with us. We are a truly diverse group which gathers around one table as one family in the Body of Christ, each a beloved child of God.

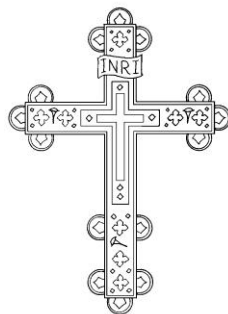
We believe in the Real Presence: that Jesus Christ becomes truly present to us in the sacrament of his Body and Blood. In this sacrament, our unity in Christ is revealed and from it, we draw our spiritual strength.

All are welcome at God’s altar during communion. Baptized Christians of all ages are invited to join with us in receiving the sacrament, regardless of your denomination. If you are not baptized or are in any way uncomfortable receiving communion today, when you come forward, simply cross your arms over your chest to indicate you desire a blessing rather than the sacrament. If you are not baptized and would like to be, please speak with a member of the clergy after the service. Gluten Free Communion Wafers are available. Please make your request known to the clergy at the Altar Rail.

We are honored that you have chosen to worship with us today to continue in the Apostles’ teaching and fellowship, in the breaking of bread, and in the prayers. Again, welcome, thank you for joining us, and know that we believe in the words of St. Paul who said:

Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. (Hebrews 13:2)

Are you visiting Our Saviour today? If so, please silence your phone and take a moment to fill out a visitor card!



The Altar Flowers this Sunday are given to the Glory of God
and in Thanksgiving for all mothers and in memory of our mothers,
Frances Lemmond Burgess and Elsie Floyd Grubbs
by James Hale Burgess and Linda Campfield

THE WORD OF THE LORD

Opening Voluntary:

Prelude on *Slane*

-Paul Manz

Entrance Hymn: 400

All creatures of our God and King

Lasst uns erfreuen

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Song of Praise

A song to the Lamb

S 266

Introduction *Antiphon*

Splen - dor and hon - or and
king - ly power are yours by right, — O Lord our God,
1. Splen - dor and hon - or and king - ly power are yours by right, —
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]
3. And yours by right, O Lamb that was slain, for with your
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more. [Ant.]

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. (*silence*)

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

First Reading

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 66:7-18 (please join the choir in chanting the psalm)

Robert Knox Kennedy
(b. 1945)



- ⁷ Bless our God, you / peoples; *
 make the voice of his praise to be / heard;
- ⁸ Who holds our souls in / life, *
 and will not allow our feet to / slip.
- ⁹ For you, O God, have / proved us; *
 you have tried us just as silver is / tried.
- ¹⁰ You brought us into the / snare; *
 you laid heavy burdens upon our / backs.
- ¹¹ You let enemies ride over our heads;
 we went through fire and / water; *
 but you brought us out into a place of re/freshment.
- ¹² I will enter your house with burnt-offerings
 and will pay you my / vows, *
 which I promised with my lips
 and spoke with my mouth when I was in / trouble.
- ¹³ I will offer you sacrifices of fat beasts
 with the smoke of / rams; *
 I will give you oxen and / goats.
- ¹⁴ Come and listen, all you who fear / God, *
 and I will tell you what he has / done for me.
- ¹⁵ I called out to him with my / mouth, *
 and his praise was on my / tongue.
- ¹⁶ If I had found evil in my / heart, *
 the Lord would not have / heard me;
- ¹⁷ But in truth God has / heard me; *
 he has attended to the voice of my / prayer.
- ¹⁸ Blessed be God, who has not rejected my / prayer, *
 nor withheld his / love from me.

Second Reading

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn: 456

O Love of God, how strong and true

de Tar

Priest:

The Holy Gospel of our Lord Jesus Christ according to John

People:

Glory to you, Lord Christ.

John 14:15-21

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Priest:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

Sermon

Fr. Lucas C. Crossland

A moment of silence follows the sermon for quiet reflection.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: With joy and hope, let us offer our prayers to God, who has raised Jesus Christ from the dead and brought life and immortality to light.

For the holy Church of God, that it may be filled with joy and proclaim the good news of the Resurrection to the ends of the earth, especially: **Sean, our Presiding Bishop, Daniel, our Bishop, Lucas, our rector**, we pray to you, O Lord.

People: Lord, hear our prayer.

For the nations of the world, and for all who govern, that the peace of the risen Christ may prevail over against violence, injustice, and fear, we pray to you, O Lord.

People: Lord, hear our prayer.

For this community, that we may be signs of resurrection, bearing light where there is darkness, hope where there is despair, and love where there is division, we pray to you, O Lord.

People: Lord, hear our prayer.

For those who suffer in body, mind, or spirit, especially; **Genevieve Long, Glenn Amzler** (*son to Joan Amzler*), **Judy Rauppius, Charlie Moschel** (*husband to Kathy Moschel*), **Miranda Moschel Vader** (*daughter to Kathy Moschel*), **Terry Windell, Wesley Johnson** (*known to Jeff Couick*) that they may know the healing presence of the risen Christ, we pray to you, O Lord.

People: Lord, hear our prayer.

For all who celebrate this day in joy, and for those who struggle to find hope, that the risen Lord may meet each of us where we are and draw us into new life, we pray to you, O Lord.

People: Lord, hear our prayer.

On this Mother's Day we give thanks to God for the Divine gift of motherhood in all its diverse forms. We also pray for those who are expecting and for those who are grieving the loss of a child, we pray to you, O Lord.

People: Lord, hear our prayer.

We pray also for those celebrating birthdays and anniversaries this week; **Jordan Sims, John Holder, Ann Miller, Gabriela Bowling, Tim Gause, Grazier Rhea, Grace Yearta, Chris and Rebekah Ardis**, we pray to you, O Lord.

People: Lord, hear our prayer.

For those who have died that they may share in the victory of Christ over death and dwell with him in glory especially; **Martha Balasch** (*aunt to Judy Rauppius*) we pray to you, O Lord.

People: Lord, hear our prayer.

The Celebrant adds a Concluding Collect

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Confession is omitted in the Easter Season.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(The Ministers and People stand and greet one another in the name of the Lord.)

BLESSING OF MILESTONES

Birthdays, Anniversaries, and Milestones

(if you are celebrating this week, come forward)

ANNOUNCEMENTS

Vestry Person of the Week: Christy Dutra

Scan the QR code below to view our weekly newsletter which includes the church calendar.



Offertory Anthem:

If Ye Love Me

-Thomas Tallis

If ye love me, keep me commandments,
And I will pray the Father, and he shall give you another Comforter,
That he may abide with you forever, e'en the Spirit of Truth.

Offertory Hymn: 405

All things bright and beautiful

Royal Oak

Make your pledge or give your offering online by scanning the QR code below.



The Lord's Prayer

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Fraction Anthem

S 155

This setting is not used in Lent.

Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Hymn: 323

Bread of heaven, on thee we feed

Jesu, Jesu, du mein Hirt

Communion Hymn: 387

We sing of God, the mighty source

Magdalen College

The Postcommunion Prayer

BCP 365

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

The Postcommunion Hymn: 488 Be thou my vision, O Lord of my heart *Slane*

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Closing Voluntary: Voluntary on *Lasst uns erfreuen* -Wayne Wold

OUR SUNDAY MINISTERS

Acolytes: Caroline Ardis, Amelia Okey, Eve Fitzpatrick, Gracyn Ardis

Lectors: David Stringer, Jimmy Fitzpatrick

Eucharistic Ministers: Manning Kimmel, Linda Campfield

Greeter: Dottie White

VOW: Christy Dutra

Ushers: Andy Hane, James Hale Burgess

Basket-of-the-Week: Episcopal Day School

Coffee Hour: Bella Roeske and Will Heilman

Audio/Video: Colin Okey, Jordan Sims

Altar Guild: Linda Campfield, Betsy Rock, Ellen Varecka, Elyn Thomas,
Karen Lambruschi, Linda Craig, Sallie Pullano

Pastoral Care Team: Jane Wilson, Linda Campfield, Emily Ballard, Sherron Marshall,
Anna Goonen, Grazier Rhea, Cathie Smith

YOUR VESTRY

2026	2027	2028
<i>Steve Dawson</i>	<i>Robert Carter</i>	<i>Thereasa Crabb</i>
<i>Christy Dutra, Sr. Warden</i>	<i>Cathy Griffin</i>	<i>Jimmy Moore</i>
<i>Karen Lambruschi</i>	<i>Pat Reichard</i>	<i>Luke Upchurch</i>
<i>Jim Russell</i>	<i>Chip Smith</i>	<i>Lindsay Yearta, Jr. Warden</i>

The Rev. Lucas Caine Crossland, Presiding Officer
John Holder, Clerk