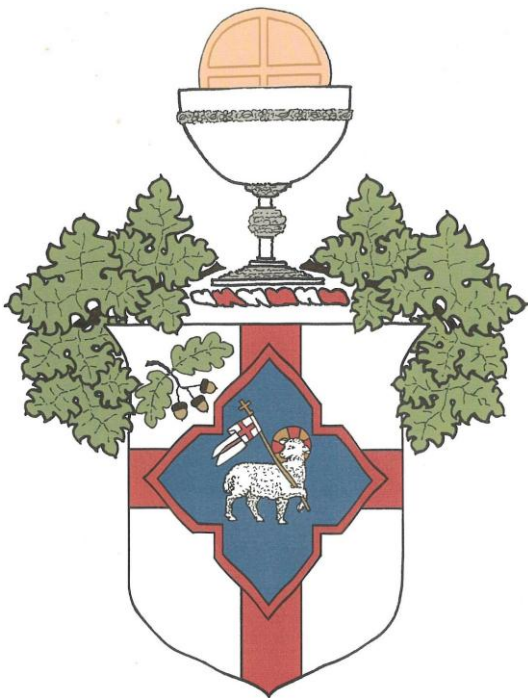


The Episcopal Church of Our Saviour and Day School

Easter Day, Year A
Sunday, April 5, 2026
Holy Eucharist Rite II



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The Word of God

Entrance Hymn: 207

Jesus Christ is risen today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Song of Praise

A song to the Lamb

S 266

Introduction *Antiphon*

Splen - dor and hon - or and
king - ly power are yours by right, — O Lord our God,
1. Splen - dor and hon - or and king - ly power are yours by right, —
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]
3. And yours by right, O Lamb that was slain, for with your
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.
[Ant.]

The musical score is written in a single system with ten staves. It begins with an 'Introduction' section followed by an 'Antiphon' section. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are written below the notes, with some words hyphenated across lines. There are three antiphonal sections marked with [Ant.] at the end of the first, third, and fifth lines of lyrics. The score concludes with a double bar line.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. (*silence*)

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

First Reading

Acts of the Apostles 10:34-43

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 118:1-2, 14-24

Sung by the choir, chant by George Elvey

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

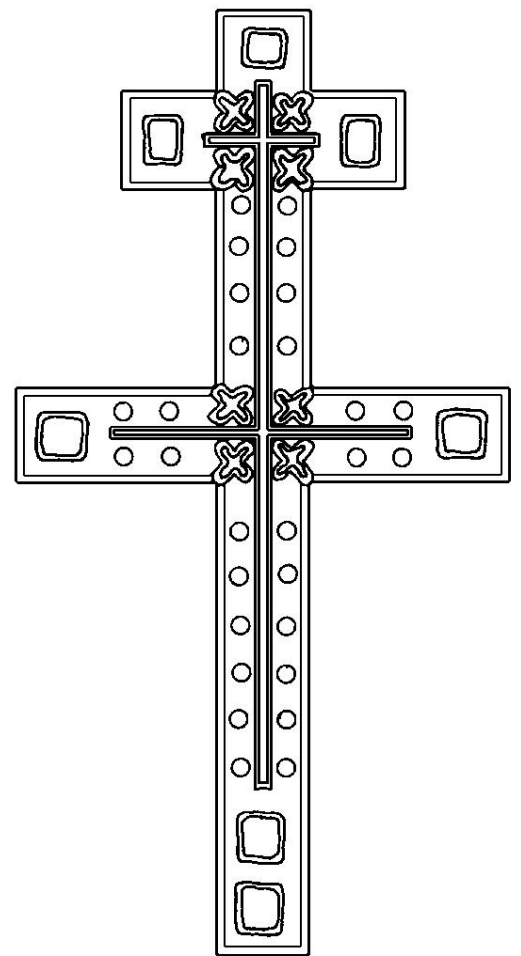
20 "This is the gate of the Lord; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.



Second Reading

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn: 208

Alleluia, alleluia, alleluia: The strife is o'er

Victory

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Priest:
People:

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest:
People:

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

Fr. Lucas C. Crossland

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from
the Virgin Mary,
and was made man.

For our sake he was crucified under
Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no
end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and
the Son.

With the Father and the Son he is
worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the
dead, and the life of the world to
come.

Amen.

THE PRAYERS OF THE PEOPLE

Leader: With joy and hope, let us offer our prayers to God, who has raised Jesus Christ from the dead and brought life and immortality to light.

For the holy Church of God, that it may be filled with joy and proclaim the good news of the Resurrection to the ends of the earth, we pray to you, O Lord.

People: Lord, hear our prayer.

For Sean, our Presiding Bishop, Daniel, our Bishop, and for all clergy and people, that we may be renewed in faith and bold in witness, we pray to you, O Lord.

People: Lord, hear our prayer.

For the nations of the world, and for all who govern, that the peace of the risen Christ may prevail over against violence, injustice, and fear, we pray to you, O Lord.

People: Lord, hear our prayer.

For this community, that we may be signs of resurrection, bearing light where there is darkness, hope where there is despair, and love where there is division, we pray to you, O Lord.

People: Lord, hear our prayer.

For those who suffer in body, mind, or spirit, that they may know the healing presence of the risen Christ, we pray to you, O Lord.

People: Lord, hear our prayer.

For all who celebrate this day in joy, and for those who struggle to find hope, that the risen Lord may meet each of us where we are and draw us into new life, we pray to you, O Lord.

People: Lord, hear our prayer.

For those who have died, that they may share in the victory of Christ over death and dwell with him in glory, we pray to you, O Lord.

People: Lord, hear our prayer.

The Celebrant adds a Concluding Collect

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Confession is omitted in the Easter Season.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(The Ministers and People stand and greet one another in the name of the Lord.)

BLESSING OF MILESTONES

Birthdays, Anniversaries, and Milestones

(if you are celebrating this week, come forward)

ANNOUNCEMENTS

Make your pledge or give your offering online by scanning the QR code below.



THE HOLY COMMUNION

Offertory Anthem: Victimae Paschali Laudes

-Thomas Luis de Vittoria

Victimae paschali laudes immolent Christiani.

Agnus redemit oves; Christus innocens Patri reconciliavit peccatores.

Mors et vita duello conflixere mirando; Dux vitae mortuus, regnat vivus.

Dic nobis Maria, quid vidisti in via? Sepulcrum Christi viventis, et gloriam vidi resurgentis. Angelicus testes sudarium et vestes. Surrexit Christus spes mea praecedet vos in Galilaeam. Scimus Christum surrexisse a mortuis. Tu nobis victor Rex miserere, Alleluia.

Let Christians offer sacrificial praises to the passover victim.

The lamb has redeemed the sheep; The Innocent Christ has reconciled the sinners to the Father. Death and life contended in a spectacular battle; the Prince of life, who died, reigns alive.

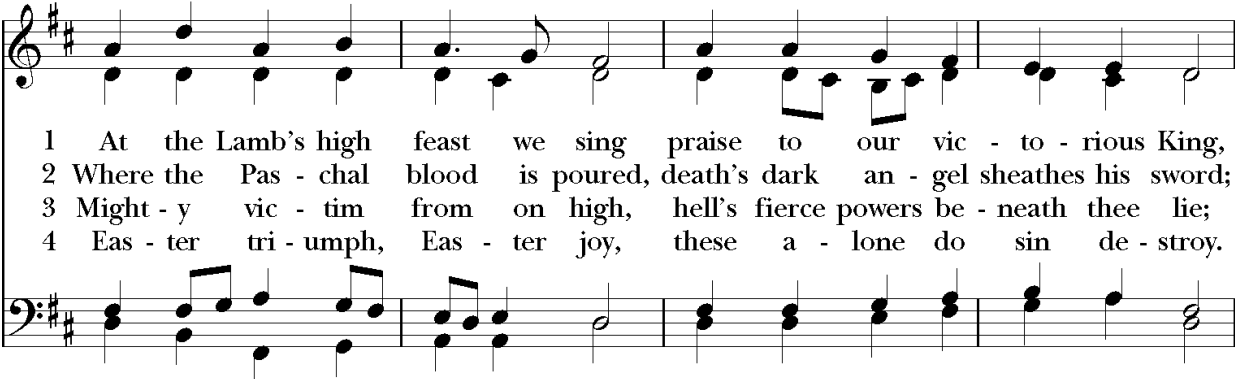
Tell us, Mary, what did you see on the way?

"I saw the tomb of the living Christ and the glory of his rising, The angelic witnesses, The clothes and the shroud." "Christ my hope is arisen; into Galilee, he will go before his own."

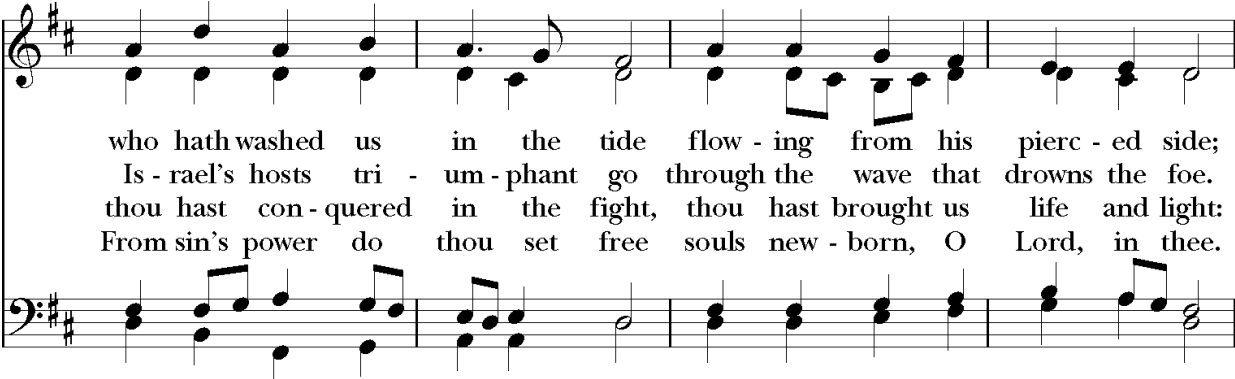
We know Christ is truly risen from the dead. To us, victorious King, have mercy, Alleluia.

Offertory Hymn: 174

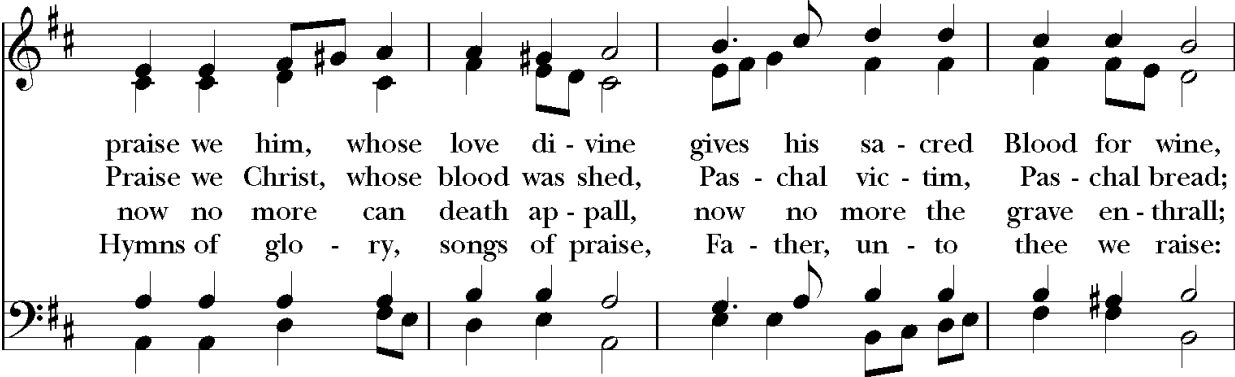
At the Lamb's high feast we sing



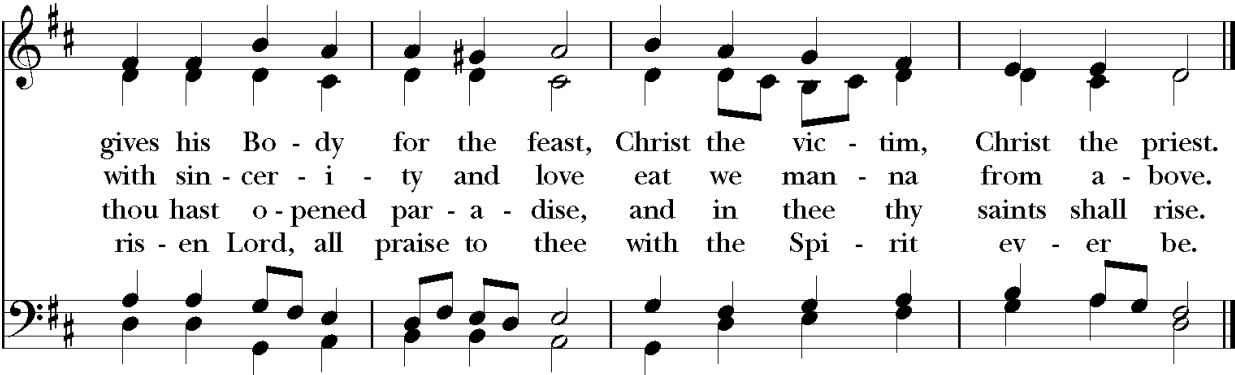
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was scarified for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again eh has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S 131

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

S136

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

Music: Ambrosian anaphora chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

S 142

Celebrant *People*
A-men.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

S 155

This setting is not used in Lent.

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant chants the following Invitation

The Gifts of God for the People of God.

Every baptized Christian, regardless of age or denomination, is warmly invited to receive communion. If you can't make it to the altar, let one of our ushers know, and a priest will bring communion to you. If you or your children would like a blessing instead of communion, please come forward to the altar rail and cross your arms over your chest as a sign to the priest. We're glad you're here.

Communion Anthem:

Easter Chorale

-Samuel Barber

The morning light renews the sky. Across the air the birds ignite
Like sparks to take this blaze of day Through all the precincts of the night.

Alleluia! Alleluia! The fires of dawn refresh our eyes.
We watch the world grow wide and bright And praise our newly risen Light.

The winter land receives the year. Her smallest creatures rouse and cling
To swelling roots and buds that stir The restless air to reel and ring!

Alleluia! Alleluia! The sounds of waking fill our ears.
We listen to the live earth sing And praise our loving Source and Spring.

Communion Hymn: 317 This is the hour of banquet and of song *Morestead*

Communion Hymn: 189 Love's redeeming work is done *Resurrexit*

The Postcommunion Prayer **BCP 365**

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ning light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King;
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn-ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

Closing Voluntary:

Tocatta for Organ

-John Weaver

Easter Lilies Given to the Glory of God and in Loving Memory of:

Blair R. Gaines.....*Bob Gaines*
Rev. Roger and Alice Lautzenhiser and Mahlon Lautzenhiser *Rev. Mary L. Bellon*
Melinda Mallard Greene *Novie Greene*
Sally Bradley.....*Emily and Ed Ballard*
David Caines and Phil Okey *Luke Upchurch and Ben Boyles*
Phil Okey..... *Colin and Amelia Okey*
Anna Russell.....*Jim Russell*
Dr. Frank L. Pullano *Sallie Pullano*
Lou and Douglas Amzler *Joan Amzler*
Philip Okey *Susanne Okey*
Hachadour & Virginia Chakmakian, Nick Chakmakian, Benjamin & Alice Boulanger,
Roy Boulanger, Duane Ryder Jr., Robert VanWie, Pierette VanWie, Camille Pettinati.....
..... *June and George Chakmakian*
Buddy Walter Tiedeman *Carole Tiedeman*
Our Parents, Michael & Charlotte and Siblings Allie, Lucy, and Michael.....
..... *David and Kathleen Malak*
Our Parents Stewart & Lillian Mattix and Siblings Stewart, Marilyn, Norm, and Robert ..
..... *David and Kathleen Malak*
Our Loved Ones *David and Ellen Varecka*
Dr. & Mrs. Roderick Macdonald; Rose Macdonald, Mary Macdonald, and
George Edw./ Martin.....*Dr. Martha Benn Macdonald*
Joseph Borer..... *Lynne Arnson*
The departed members of the Glover/Clancey Families *Pam and Frank Clancey*

Easter Lilies Given to the Glory of God and in Thanksgiving for:

The Musicians and Fr. Lucas..... *Sallie Pullano*
Chip Mays and the Choir*Luke Upchurch and Ben Boyles*
The Altar Guild Teams*Mary Okey*
Vav and Bushy Marriott*Roy Black and Mary Okey*
Fr. Lucas and Sam.....*Roy Black and Mary Okey*
My family and Dana *Carol Tiedeman*
Our children and grandchildren *Susanne Okey*
Chip Mays and the Choir, the Altar Guild, the St. Cecilia Prayer Circle, the St. Rose Flower
Guild, Fr. Lucas Crossland and Sam Young, AnnWalton Townsend, Ashley Lesslie,
Robyn Brown, the Custodial Staff.....*Dr. Martha Macdonald*
Sara A. Boelt, Wynne Boelt, Britt Ritchie, Frankie Boelt, Freddie Boelt ... *Dr. Martha Madonald*
Allen Blackmon's Baptism *Linda Campfield and James Hale Burgess*
Our children, Greg & Emily and our granddaughters, Caroline, Elise, & Katelyn.....
..... *Jan and Wendy Hope*
The Altar Guild and Ushers..... *Steve and Barbara Dawson*
All of the living members of the Glover/Clancey Families *Pam and Frank Clancey*

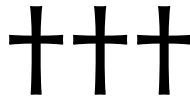
OUR SUNDAY MINISTERS

Acolytes:	Logan Baker, Grace Yearta, Lilie Baker, Elizabeth Yearta
Thurifer:	Jimmy Fitzpatrick
Boat Bearer:	Eve Fitzpatrick
Eucharistic Ministers:	James Hale Burgess, Linda Campfield
Lectors:	Wendy Hope, Jimmy Fitzpatrick
Greeter:	Kathy Malak
Ushers:	Andy Hane and Roy Black
Basket-of-the-Week:	Rector's Discretionary Fund
Audio/Video:	Colin Okey
Altar Guild:	Mary Okey, Avan Moore, Cathie Smith, Christy Dutra, Dottie White, Emily Ballard
Pastoral Care Team:	Carter Taylor, Karen Hill, Judy Rauppis, Pat Reichard, Judy Crozier, Barbara Dawson, Novie Greene

YOUR VESTRY

2026	2027	2028
<i>Steve Dawson</i>	<i>Robert Carter</i>	<i>Thereasa Crabb</i>
<i>Christy Dutra, Sr. Warden</i>	<i>Cathy Griffin</i>	<i>Jimmy Moore</i>
<i>Karen Lambruschi</i>	<i>Pat Reichard</i>	<i>Luke Upchurch</i>
<i>Jim Russell</i>	<i>Chip Smith</i>	<i>Lindsay Yearta, Jr. Warden</i>

The Rev. Lucas Caine Crossland, Presiding Officer
John Holder, Clerk



Please join us for an Easter Egg Hunt in the Garden (Parish Hall if it's raining)
&
Easter Cookies in the Parish Hall after the Service.