

# The Episcopal Church of Our Saviour and Day School

The Third Sunday of Easter

April 19, 2026

Holy Eucharist Rite II



**The Rev. Lucas Caine Crossland – Rector, [rector@ecoos.org](mailto:rector@ecoos.org)**

Chip Mays, Director of Music, [musicdirector@ecoos.org](mailto:musicdirector@ecoos.org)

AnnWalton Townsend, Parish Administrator, [parishadmin@ecoos.org](mailto:parishadmin@ecoos.org)

Robyn Brown, Financial Secretary, [finance@ecoos.org](mailto:finance@ecoos.org)

Ashley Lesslie, Day School Director, 803-328-9624, [eds@comporium.net](mailto:eds@comporium.net)

144 Caldwell Street, Rock Hill, SC 29730-4534

Phone: (803) 327-1131 ~ (803) 250-6586 (pastoral care emergencies)

Day School: (803) 328-9624

[www.ecoos.org](http://www.ecoos.org)

Today we welcome Fr. William Greeley as our guest Celebrant and Preacher.

Opening Voluntary:

Voluntary on *Unser Herrscher*

-Paul Manz

## The Word of God

Entrance Hymn: 432

O praise ye the Lord! Praise him in the height

*Laudate Dominum*

*Celebrant:* Alleluia. Christ is risen.

*People:* The Lord is risen indeed. Alleluia.

Song of Praise

A song to the Lamb

S 266

*Introduction*      *Antiphon*

Splen - dor and hon - or and  
king - ly power are yours by right, — O Lord our God,  
1. Splen - dor and hon - or and king - ly power are yours by right, —  
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that  
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]  
3. And yours by right, O Lamb that was slain, for with your  
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,  
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]  
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be  
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more. [Ant.]

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray. (*silence*)

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## **First Reading**

**Acts 2:14a,36-41**

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.

**People: Thanks be to God.**

Psalm 116:1-3,10-17 (*please join the choir in chanting the psalm*)

Robert Knox Kennedy  
(b. 1945)



- <sup>1</sup> I love the Lord, because he has heard the voice of my suppli/cation, \*  
because he has inclined his ear to me whenever I called up/on him.
- <sup>2</sup> The cords of death entangled me;  
the grip of the grave took / hold of me; \*  
I came to grief and / sorrow.
- <sup>3</sup> Then I called upon the Name of the / Lord: \*  
“O Lord, I pray you, save my / life.”
- <sup>10</sup> How shall I repay the / Lord \*  
for all the good things he has / done for me?
- <sup>11</sup> I will lift up the cup of sal/vation \*  
and call upon the Name of the / Lord.
- <sup>12</sup> I will fulfill my vows to the / Lord \*  
in the presence of all his / people.
- <sup>13</sup> Precious in the sight of the / Lord \*  
is the death of his / servants.
- <sup>14</sup> O Lord, I am your / servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my / bonds.
- <sup>15</sup> I will offer you the sacrifice of thanks/giving \*  
and call upon the Name of the / Lord.
- <sup>16</sup> I will fulfill my vows to the / Lord \*  
in the presence of all his / people,
- <sup>17</sup> In the courts of the / Lord’s house, \*  
in the midst of you, O Jerusalem.  
Halle/lujah!

<sup>†</sup> *Sung to the second half of the chant*

**Second Reading****1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**The Sequence Hymn: 193**

That Easter day with joy was bright

*Puer nobis*

Priest:  
People:

The Holy Gospel of our Lord Jesus Christ according to Luke  
**Glory to you, Lord Christ.**

**Luke 24:13-35**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest:  
People:

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Sermon

Fr. William Greeley

*A moment of silence follows the sermon for quiet reflection.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Leader: With joy and hope, let us offer our prayers to God, who has raised Jesus Christ from the dead and brought life and immortality to light.

For the holy Church of God, that it may be filled with joy and proclaim the good news of the Resurrection to the ends of the earth, we pray to you, O Lord.

**People: Lord, hear our prayer.**

For all clergy and people, that we may be renewed in faith and bold in witness, especially; **Sean, our Presiding Bishop, Daniel, our Bishop, Lucas, our rector, Bill, our visiting priest,** we pray to you, O Lord.

**People: Lord, hear our prayer.**

For the nations of the world, and for all who govern, that the peace of the risen Christ may prevail over against violence, injustice, and fear, we pray to you, O Lord.

**People: Lord, hear our prayer.**

For this community, that we may be signs of resurrection, bearing light where there is darkness, hope where there is despair, and love where there is division, we pray to you, O Lord.

**People: Lord, hear our prayer.**

For those who suffer in body, mind, or spirit, especially; **Glenn Amzler** (*son to Joan Amzler*) that they may know the healing presence of the risen Christ, we pray to you, O Lord.

**People: Lord, hear our prayer.**

For all who celebrate this day in joy, and for those who struggle to find hope, that the risen Lord may meet each of us where we are and draw us into new life, we pray to you, O Lord.

We pray also for those celebrating birthdays this week; **Jon Veazey, Gary Hood, Linda Caines.**

**People: Lord, hear our prayer.**

For those who have died especially; **Tom Moore** (*known to Carter Taylor*), that they may share in the victory of Christ over death and dwell with him in glory, we pray to you, O Lord.

**People: Lord, hear our prayer.**

*The Celebrant adds a Concluding Collect*

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Confession is omitted in the Easter Season.*

## THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*(The Ministers and People stand and greet one another in the name of the Lord.)*

## BLESSING OF MILESTONES

Birthdays, Anniversaries, and Milestones

*(if you are celebrating this week, come forward)*

## ANNOUNCEMENTS

Vestry Person of the Week: Lindsay Yearta

**Offertory Anthem:** This Joyful Eastertide -Arr. Charles Wood

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.

Had Christ, that once was slain, ne'er burst his three-day prison,  
our faith had been in vain: but now is Christ arisen.

My flesh in hope shall rest, and for a season slumber,  
till song from east to west shall wake the dead in number.

Death's flood hath lost its chill, since Jesus crossed the river:  
Lover of souls, from ill my passing life deliver.

**Offertory Hymn: 204** Now the green blade riseth *Noël nouvelet*

**Make your pledge or give your offering online by scanning the QR code below.**



## THE HOLY COMMUNION

**The Great Thanksgiving: Prayer B**

**BCP 367**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

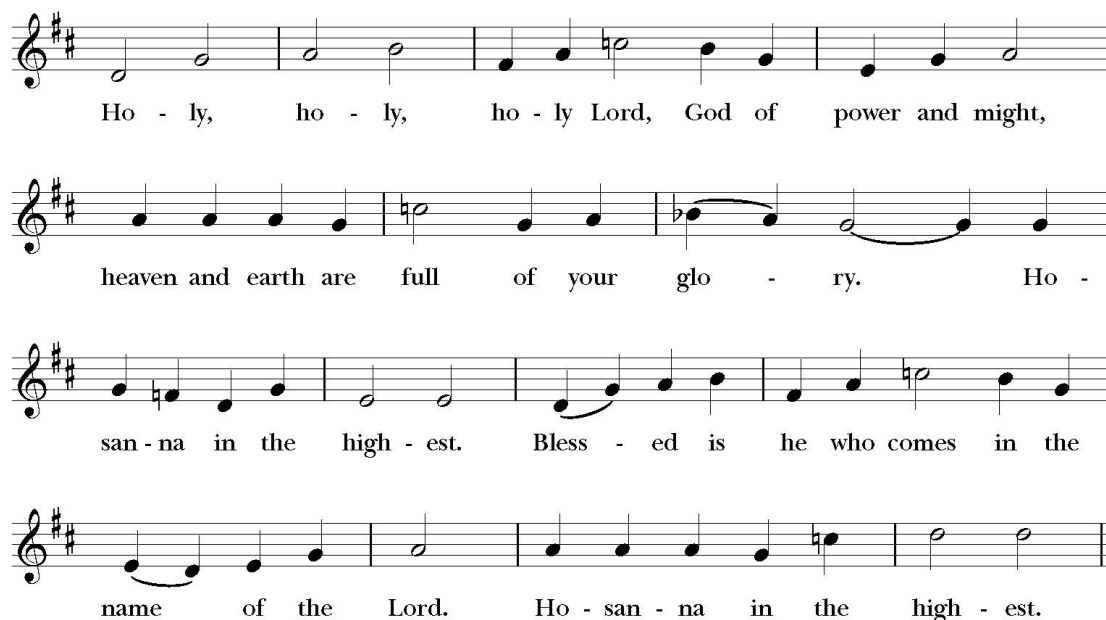
People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

## The Sanctus

S 131



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

## The Lord's Prayer

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Every baptized Christian, regardless of age or denomination, is warmly invited to receive communion. If you can't make it to the altar, let one of our ushers know, and a priest will bring communion to you. If you or your children would like a blessing instead of communion, please come forward to the altar rail and cross your arms over your chest as a sign to the priest. We're glad you're here.*

- |                            |   |                  |
|----------------------------|---|------------------|
| <b>Communion Hymn: 305</b> | Come, risen Lord, and deign to be our guest | <i>Rosedale</i>  |
| <b>Communion Hymn: 343</b> | Shepherd of souls, refresh and bless        | <i>St. Agnes</i> |

**The Postcommunion Prayer**

**BCP 365**

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

The Blessing

- |                                    |                          |                        |
|------------------------------------|--------------------------|------------------------|
| <b>The Postcommunion Hymn: 180</b> | He is risen he is risen! | <i>Unser Herrscher</i> |
|------------------------------------|--------------------------|------------------------|

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

- |                           |   |                   |
|---------------------------|---|-------------------|
| <b>Closing Voluntary:</b> | Chorale Prelude on "O Praise Ye the Lord" | -Robert J. Powell |
|---------------------------|---|-------------------|

## OUR SUNDAY MINISTERS

Acolytes:	Carolina Ardis, Grace Yearta, Caspian Silva, Arthur Goonen
Lectors:	James Hale Burgess, Houston Craighead
Eucharistic Ministers:	Wendy Hope, Julia McCallum
Greeter:	Becky Ferguson
VOW:	Lindsay Yearta
Ushers:	Ryan Baker, David Stringer
Basket-of-the-Week:	Local Hunger Missons
Audio/Video:	Colin Okey
Altar Guild:	Julia McCallum, Karen Hill, Lynn Arnson, Sandra Gause, Susanne Okey, Thereasa Crabb
Pastoral Care Team:	Carter Taylor, Karen Hill, Judy Rauppius, Pat Reichard, Judy Crozier, Barbara Dawson, Novie Greene

## YOUR VESTRY

2026	2027	2028
<i>Steve Dawson</i>	<i>Robert Carter</i>	<i>Thereasa Crabb</i>
<i>Christy Dutra, Sr. Warden</i>	<i>Cathy Griffin</i>	<i>Jimmy Moore</i>
<i>Karen Lambruschi</i>	<i>Pat Reichard</i>	<i>Luke Upchurch</i>
<i>Jim Russell</i>	<i>Chip Smith</i>	<i>Lindsay Yearta, Jr. Warden</i>

*The Rev. Lucas Caine Crossland, Presiding Officer*  
*John Holder, Clerk*