The Episcopal Church of Our Saviour and Day School

The Day of Pentecost, Year C June 8, 2025 Holy Baptism and Eucharist Rite II – 9:30 a.m.



The Rev. Lucas Caine Crossland – Rector, rector@ecoos.org

Chip Mays, Director of Music, <u>musicdirector@ecoos.org</u> AnnWalton Townsend, Parish Administrator, <u>parishadmin@ecoos.org</u> Robyn Brown, Financial Secretary, <u>finance@ecoos.org</u> Ashley Lesslie, Day School Director, 803-328-9624, <u>eds@comporium.net</u>

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Opening Voluntary:		We Pray Now to the Holy Ghost	-Dietrich Buxtehude
Processional Hymn: 224		Hail this joyful day's return	Sonne der Gerechtigkeit
		THE WORD OF GOD	
Celebrant: People:	Alleluia. Christ is risen. The Lord has risen indeed. Alleluia.		
Celebrant: People: Celebrant: People:	There is one Body and one Spirit; There is one hope in God's call to us; One Lord, one Faith, one Baptism; One God and Father of all.		
Celebrant: People: Celebrant:	The Lord be with you. And also with you. Let us pray.		

The Collect

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord. **People: Thanks be to God.**

Psalm 104:25-35, 37 (please join the choir in chanting the psalm)



- 25 O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- 27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
- 28 All of them look to you * to give them their food in due season.
- 29 You give it to them; they gather it; * you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; * may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; * he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; * I will praise my God while I have my being.
- 35 May these words of mine please him; * I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. * Hallelujah!

Second Reading

Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader:	The Word of the Lord.	People:	Thanks be to God.	
The Sequen	ce Hymn: 512	Come, Gracious Spirit	t, heavenly Dove	Mendon
Priest: People:		The Holy Gospel of our L	ord Jesus Christ accord Glory to you, L	0,

John 14:8-17, 25-27

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Priest: **People:**

Sermon

The Gospel of the Lord. **Praise to you, Lord Christ.**

Fr. Lucas Crossland

A moment of silence

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Adults and Older Children

Sponsor

I present Joey to receive the Sacrament of Baptism.

I present Jareth to receive the Sacrament of Baptism.

I present Kyler to receive the Sacrament of Baptism.

I present Caspian to receive the Sacrament of Baptism.

I present *Emily* to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire the be baptized?

Candidate: I do.

Infants and Younger Children

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present Henley to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that this child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question:	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer:	I renounce them.
Question:	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer:	I renounce them.
Question:	Do you renounce all sinful desires that draw you from the love of God?
Answer:	I renounce them.
Question:	Do you turn to Jesus Christ and accept him as your Savior?
Answer:	I do.
Question:	Do you put your whole trust in his grace and love?
Answer:	I do.
Question:	Do you promise to follow and obey him as your Lord?
Answer:	I do.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

 $The \ Celebrant \ then \ says \ these \ or \ similar \ words$

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant:	Do you believe in God the Father?
People:	I believe in God, the Father almighty, creator of heaven and earth.
Celebrant:	Do you believe in Jesus Christ, the Son of God?
People:	I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
Celebrant:	Do you believe in God the Holy Spirit?
People:	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Celebrant:	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People:	I will, with God's help.

Celebrant:	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People:	I will, with God's help.
Celebrant:	Will you proclaim by word and example the Good News of God in Christ?
People:	I will, with God's help.
Celebrant:	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People:	I will, with God's help.
Celebrant:	Will you strive for justice and peace among all people, and respect the dignity of every human being?
People:	I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader: People:	Deliver them, O Lord, from the way of sin and death. Lord, hear our prayer.
Leader: People:	Open their hearts to your grace and truth. Lord, hear our prayer.
Leader: People:	Fill them with your holy and life giving Spirit. Lord, hear our prayer.
Leader: People:	Keep them in the faith and communion of your holy Church. Lord, hear our prayer.
Leader: People:	Teach them to love others in the power of the Spirit. Lord, hear our prayer.
Leader: People:	Send them into the world in witness to your love. Lord, hear our prayer.
Leader: People:	Bring them to the fullness of your peace and glory. Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Joey, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen. Jareth, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen. Kyler, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen. Caspian, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen. Emily, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen. Henley, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen. Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Joey you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Jareth you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Kyler you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen**.

Caspian you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen**.

Emily you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen**.

Henley you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant:The peace of the Lord be always with you.People:And also with you.

(The Ministers and People stand and greet one another in the name of the Lord.)

ANNOUNCEMENTS

Vestry Person of the Week: Julia McCallum

Offertory Anthem:

My Eyes for Beauty Pine

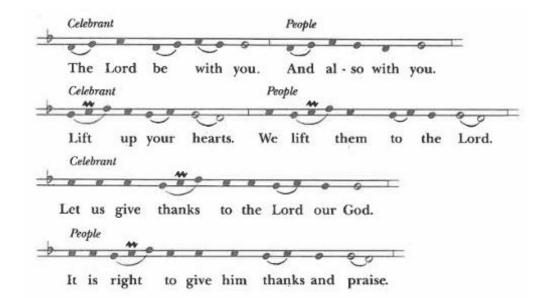
-Herbert Howells

My eyes for beauty pine, My soul for Goddës grace, No other care nor hope is mine, To heaven I turn my face. One splendour thence is shed from all the stars above: 'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love. And every gentle heart that burns with true desire, Is lit from eyes that mirror part of that celestial fire.

Offertory Hymn: 516

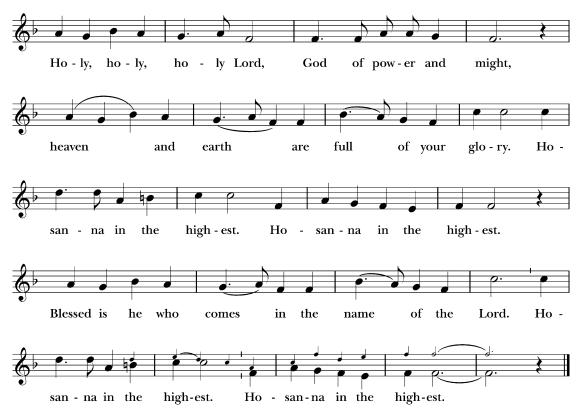
Come down, O Love divine

Down Ampney



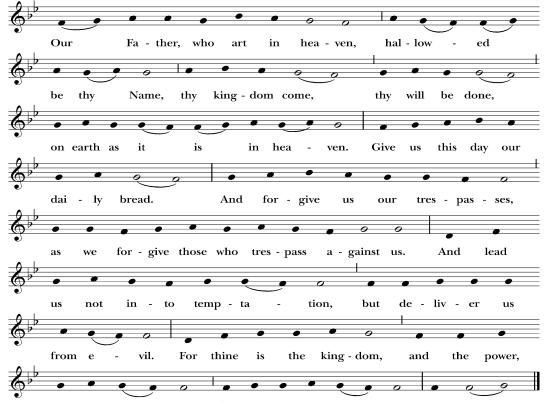
The Sanctus

S 125

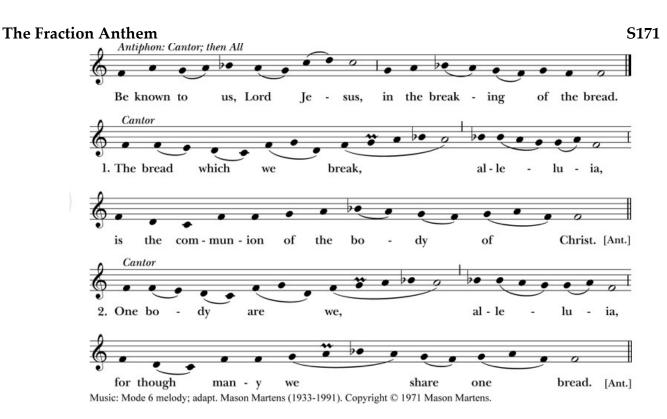


Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Lord's Prayer



and the glo - ry, for ev - er and ev - er. A - men. Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.



Every baptized Christian, regardless of age or denomination, is warmly invited to receive communion. If you can't make it to the altar, let one of our ushers know, and a priest will bring communion to you. If you or your children would like a blessing instead of communion, please come forward to the altar rail and cross your arms over your chest as a sign to the priest. We're glad you're here.

Communion Hymn: 51	We the Lord's people, heart and voice uniting	Deca	tur Place
The Postcommunion Prayer]	BCP 365
The Blessing			
Closing Hymn: 506	Praise the Spirit in creation		Finnian
<i>Celebrant:</i> Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia. <i>People:</i> Thanks be to God. Alleluia. Alleluia.			
Closing Voluntary:	Rigaudon	-André	Campra

OUR SUNDAY MINISTERS

Acolytes:	colytes: Amelia Okey, Noah Baker, James Fitzpatrick, Lilie Baker,	
	Jareth Hunter	
Lectors:	Linda Campfield, Jim Russell	
Eucharistic Ministers:	Wendy Hope, Jeff Couick	
Greeter:	Dottie White	
Ushers:	Steve Dawson, Alex Thomas	
Altar Guild:	Mary Oley, Avan Moore, Cathie Smith, Christy Dutra, Dottie	
	White, Emily Ballard, Sallie Pullano	
Nursery:	Melanie Hurst and Rebecca Myers	
Vestry of the Week:	Julia McCallum	
Audio/Video:	Manning Kimmel, Terry Windell	
Basket-of-the-Week:	Episcopal Day School Scholarship Fund	
Coffee Hour:	Pat Reichard	
Pastoral Care Team:	Judy Crozier, Karen Hill, Carter Taylor, Christy Dutra	

YOUR VESTRY

2025	2026	2027
Jeff Couick	Steve Dawson	Robert Carter
Thereasa Crabb	Christy Dutra, Jr. Warden	Cathy Griffin
Julia McCallum, Sr. Warden	Karen Lambruschi	Pat Reichard
John Stewart	Jim Russell	Chip Smith

Rev. Lucas Caine Crossland, Presiding Officer Lindsay Yearta, Clerk

Our Mission Statement: Celebrate Christ + Serve Christ + Share Christ

The Altar Flowers are given in loving memory of James Landis by Deidre Landis.