

# The Episcopal Church of Our Saviour

## Year C

✠ April 17, 2025 ✠

*Welcome to our Parish!*



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### *Staff*

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### Our Mission Statement:

Celebrate Christ + Serve Christ + Share Christ



## THE LITURGY OF THE WORD

**Opening Voluntary:** Meditation on "Ubi caritas" -Carson Cooman

**ProceSSIONal Hymn:** 446 Praise to the Holiest in the height *Newman*

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures forever.

**The Kyrie** Kyrie S 86

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray.

**Celebrant:** Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may be seated*

**First reading Exodus 12:1-4, 5-10, 11-14**

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

**Reader:** The Word of the Lord  
**People:** Thanks be to God



- 1 I love the LORD, because he has heard the voice of my suppli/cation,\*  
because he has inclined his ear to me whenever I called / upon him.
- 10 How shall I repay the / LORD\*  
for all the good things he / has done for me?
- 11 I will lift up the cup of sal/vation\*  
and call upon the Name / of the LORD.
- 12 I will fulfill my vows to the / LORD\*  
in the presence of all / his people.
- 13 Precious in the sight of the / LORD\*  
is the death of / his servants.
- 14 O LORD, I am your / servant;\*  
I am your servant and the child of your handmaid;  
you have freed / me from my bonds.
- 15 I will offer you the sacrifice of thanks/giving\*  
and call upon the Name / of the LORD.
- 16 I will fulfill my vows to the / LORD\*  
in the presence of all / his people,
- 17 In the courts of the / LORD'S house,\*  
in the midst of you, O / Jerusalem.

*Second reading Corinthians 1 11:23-26*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord  
People: Thanks be to God

The Holy Gospel of our Lord Jesus Christ according to John.

**John 13:1-17, 31b-35**

**People: Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

Sermon

Fr. Lucas Crossland

## Invitation to Foot-washing

### *Celebrant:*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*We ask that those who come forward, please remove your shoes and socks. There will be four chairs to sit in. Please sit in the first available. It is customary for a line to form. If the rite makes you uncomfortable, then this is a sign that you understand the deep humility that the apostles felt as Jesus washed their feet. For the mobility challenged, those with prosthetics, or those in wheelchairs, a minister is standing by to assist.*

### Hymns during foot-washing

## UBI CARITAS DEUS IBI EST

Joseph Gelineau

U - bi ca - ri - tas et a - mor,  
Where there is char - i - ty, self - less love,

u - bi ca - ri - tas De - us i - bi est.  
where there is char - i - ty, God is tru - ly there.

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# Dona Nobis Pacem / Give Us Peace of Heart

Do-na no - bis pa - cem cor - di - um. Do - na no - bis

pa - cem. Do - na no - bis pa - cem

cor - di - um. Do - na no - bis pa - cem.

Text: Taizé Community  
 Tune: Jacques Berthier, 1923–1994  
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# In God Alone / Mon âme se Repose

Ostinato Refrain

In God a-lone my soul can find rest and peace, in  
*Mon â - me se re - po - se en paix sur Dieu seul: de*

God my peace and joy. On - ly in God my  
*lui vient mon se - lut. Oui, sur Dieu seul mon*

soul can find its rest, find its rest and peace.  
*â - me se re - po - se, se re - po - se en paix.*

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## The Prayers of the People Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Daniel, our Bishop and Lucas, our Rector; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Members of the congregation may add their prayers for those departed.*

*Silence*

I ask your prayers for: *The people call out their prayers.*

I ask your thanksgiving for: *The people call out their thanksgivings.*

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds this concluding Collect.*

**Celebrant:** Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.  
**Amen.**

Confession and Absolution

BCP 360

## The Peace

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE LITURGY OF THE TABLE

### Offertory Anthem:

Tantum ergo

-Anton Bruckner

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet  
fides supplementum sensuum defectui.

Genitori genitoque laus et ubilatio. Salus, honor, virtus quoque sit et benedictio. Procedenti ab  
utroque comparsit laudatio.

Therefore so great a Sacrament Let us fall down and worship, And let the old law Give way to a new  
rite, And let faith stand forward To make good the defects of sense.

To the Father and the Son Be praise and joy, Health, honour and virtue And blessing, And to him  
proceeding from both Be equal praise. Amen

### The Great Thanksgiving Eucharist Prayer A

BCP 361

### The Sanctus

S 127

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

### The Lord's Prayer

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## The Breaking of the Bread

*A period of silence is kept. Then may be sung or said*

### The Fraction Anthem: Lamb of God

S 171

8va bassa ----- Lamb of God, \_\_\_\_\_ you take a -  
way the sins of the world: have mer-cy on us.  
Lamb of God, \_\_\_\_\_ you take a - way the sins of the  
world: have mer - cy on us. Lamb of God, \_\_\_\_\_  
\_\_\_\_\_ you take a - way the sins of the world: grant us peace.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a variety of note values including eighth, quarter, and half notes, as well as rests. Triplet markings (three notes beamed together with a '3' above) are used in several places. The lyrics are written below the staves, with some words underlined to indicate phrasing. The piece concludes with a double bar line.

Setting: Calvin Hampton (1938–1984).  
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### Communion Hymn: 320

Zion, praise thy Savior singing

*Lauda Sion Salvatorem*

### The Postcommunion Prayer

BCP 366

### Closing Hymn: 329

Now my tongue the mystery telling

*Pange lingua*

*While the hymn is sung, the Celebrant will process the Consecrated Sacrament to the Chapel to await in repose for our Good Friday Communion.*

### Stripping of the Altar

*On this evening, there is no dismissal. The people leave in silence.*

## *Today's Ministers*

Acolytes: Noah Burgess, Lawson Miller, James Fitzpatrick, Eve Fitzpatrick  
Lector: Maggie McGill  
Eucharist Minister: Jeff Couick  
Greeter: Thereasa Crabb  
Ushers: Mike and Christy Dutra  
Audio/Video: Terry and Tami Windell  
Altar Guild: Suzie Owen, Karen Hill, Sandra Gause, Julia McCallum, Lynn Arnson,  
Thereasa Crabb

### YOUR VESTRY

2025	2026	2027
<i>Jeff Couick</i>	<i>Steve Dawson</i>	<i>Robert Carter</i>
<i>Thereasa Crabb</i>	<i>Christy Dutra, Jr. Warden</i>	<i>Cathy Griffin</i>
<i>Julia McCallum, Sr. Warden</i>	<i>Karen Lambruschi</i>	<i>Pat Reichard</i>
<i>John Stewart</i>	<i>Jim Russell</i>	<i>Chip Smith</i>

*The Rev. Lucas Caine Crossland, Presiding Officer*  
*Lindsay Yearta, Assisting Clerk*