

EASTER DAY

April 20, 2025

Holy Eucharist Rite II: 9:30 a.m.



Welcome to our Parish!

The Episcopal Church of Our Saviour and Day School

144 Caldwell Street, Rock Hill, SC 29730-4534

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Our Mission Statement:

Celebrate Christ + Serve Christ + Share Christ



*Before the service begins, everyone is invited to decorate
the flowering crosses at the front of the church.*

Opening Voluntary:

In dir ist Freude (In Thee Is Gladness)

-J.S. Bach

Processional

-William Mathias

The Word of God

Processional Hymn: 207

Jesus Christ is risen today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Introduction *Antiphon*

The musical score is written on ten staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains an introduction of four measures and an antiphon of four measures. The lyrics are written below the staves, with some words hyphenated across measures. The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests. The lyrics are as follows:

Splen - dor and hon - or and
king - ly power are yours by right, — O Lord our God,
1. Splen - dor and hon - or and king - ly power are yours by right, —
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]
3. And yours by right, O Lamb that was slain, for with your
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.
[Ant.]

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

First Reading Acts of the Apostles 10:34-43

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Psalm 118:1-2, 14-24

Sung by the choir, chant by George Elvey

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

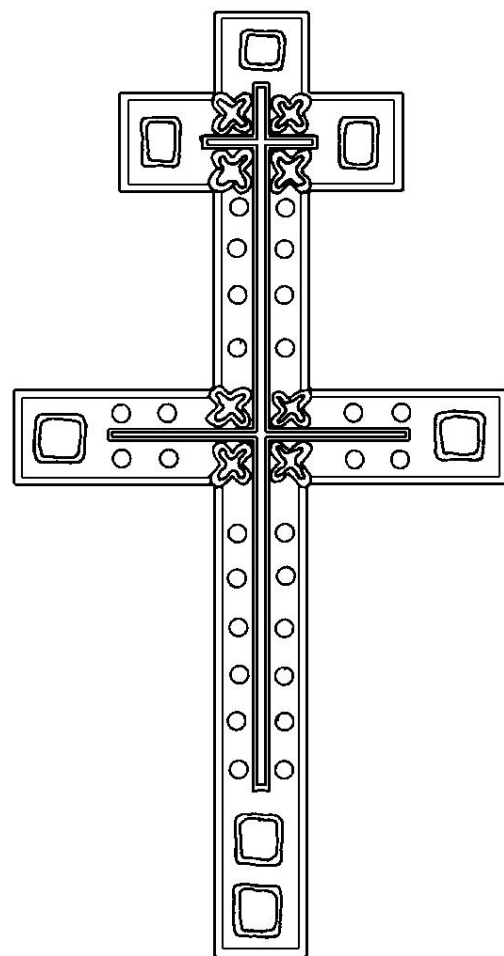
20 "This is the gate of the Lord; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.



Second Reading 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn: WLP 738 Day of delight and beauty unbounded *in dir ist Freude*

Refrain

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel
spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the
2. Sing now of mourn - ing turned in - to danc - ing, sing now the
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

Refrain after each stanza

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John 20:1-18

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Fr. Lucas C. Crossland

The Nicene Creed (All stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from
the Virgin Mary,
and was made man.

For our sake he was crucified under
Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no
end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and
the Son.

With the Father and the Son he is
worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the
dead, and the life of the world to
come.

Amen.

- Intercessor:* In peace, let us pray to the Lord, saying "Lord, have mercy". For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
- People:* **Lord, have mercy.**
- Intercessor:* For, Sean, our Presiding Bishop, for Daniel, our own Bishop, and Lucas our Rector and for all bishops and other ministers, and for all the holy people of God, we pray to your, O Lord.
- People:* **Lord, have mercy.**
- Intercessor:* For all who fear God and believe in you, Lord Christ, that our division may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
- People:* **Lord, have mercy.**
- Intercessor:* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth we pray to you, O Lord, especially;
- People:* **Church of the Resurrection, Greenwood, St. George's, Anderson. Lord, have mercy.**
- Intercessor:* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
- People:* **Lord, have mercy.**
- Intercessor:* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord, especially;
- People:* **Peace of Jerusalem. Lord, have mercy.**
- Intercessor:* For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
- People:* **Lord, have mercy.**
- Intercessor:* For all who live and work in this community, we pray to you, O Lord.
- People:* **Lord, have mercy.**
- Intercessor:* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
- People:* **Lord, have mercy.**
- Intercessor:* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
- People:* **Lord, have mercy.**
- Intercessor:* For this congregation, that we may be delivered from hardness, of heart, and show forth your glory in all that we do, we pray to you, O Lord.
- People:* **Lord, have mercy.**
- Intercessor:* For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to your, O Lord.
- People:* **Lord, have mercy.**

Intercessor: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you O Lord.

People: **Lord, have mercy.**

Intercessor: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you O Lord.

People: **Lord, have mercy.**

Intercessor: For those on our Parish Prayer List, we pray to you O Lord.

People: **Caroline** (*granddaughter to Jan & Wendy Hope*), **Diane Woods, Shirley Hunt, Les Woods, Phiddy, John, Kirstin** (*friends to Wendy Hope*), **Roger** (*brother to Jan Hope*), **Sharon Whitehead** (*known to Judy Rauppius*), **Mark Hayden** (*friend to Becky Ferguson*), **Margaret Marsh** (*friend to Jane Wilson*), **David Caines, Carol Freeman, Tim Garner, Benny Etter, Lou Womack, Gayle Brown,** (*friends to Manning & Sheilah Kimmel*), **Joan Amzler, T.J. Grubbs** (*brother to Linda Campfield*), **Brian Dubas** (*father to Claire Incorevati*), **Margie Spraggins** (*sister to Novie Greene*), **Sara Lou Johnson** (*sister to Barbara Dawson*), **Alline Plyler and family** (*known to Jeff Couick*), **Genevieve Long, Lauren** (*friend to Melanie Hurst & Rebecca Myers*), **LaTasha Young, George Reichard** (*grandson to Pat Reichard*), **Mary Ann Pohlman, Carol** (*friend to Novie Greene*), **Jeff Taylor** (*brother to Carter Taylor*), **Fran Durrenberger** (*cousin to Novie Greene*), **Mack McLemore** (*friend to Jimmy & Avan Moore*), **Deidre Landis, Marvin Phifer** (*friend to Linda Campfield & James Hale Burgess*), **Walter Jenkins** (*cousin to Susanne Okey*), **Pierette Van Wie** (*sister to George Chakmakian*), **Ann Miller, Bob Baldwin** (*brother to Joan Amzler*), **Louisa Farley** (*niece to Judy Crozier*), **Phil Okey, David McKeown and family** (*friend to Rebekah Ardis*). **Scott Durkee** (*known to Judy Rauppius*). **Lord, have mercy.**

Intercessor: For those celebrating birthdays this week, we pray to you, O Lord.

People: **Gary Hood, Linda Caines. Lord, have mercy.**

Intercessor: For all who have died, in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: **Lord, have mercy.**

Intercessor: For this congregation, that we may be delivered from hardness, of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: **Lord, have mercy.**

Priest: Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all to Christ our God.

People: **To you, O Lord, our God.**

Priest: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. Amen.

The Confession is omitted in the Easter Season.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(The Ministers and People stand and greet one another in the name of the Lord.)

BLESSING OF MILESTONES

Birthdays, Anniversaries, and Milestones

(if you are celebrating this week, come forward)

ANNOUNCEMENTS

Vestry Person of the Week: Julia McCallum

THE HOLY COMMUNION

Offertory Anthem: The Strife Is O'er

-Robert J. Powell

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.

Alleluia!

The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.

Alleluia!

The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!

Alleluia!

Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.

Alleluia!

Alleluia, alleluia, alleluia!

Offertory Hymn: 174

At the Lamb's high feast we sing

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

The Great Thanksgiving: Prayer B

BCP 367

S120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

Celebrant
Let us give thanks to the Lord our God.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

The Sanctus

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

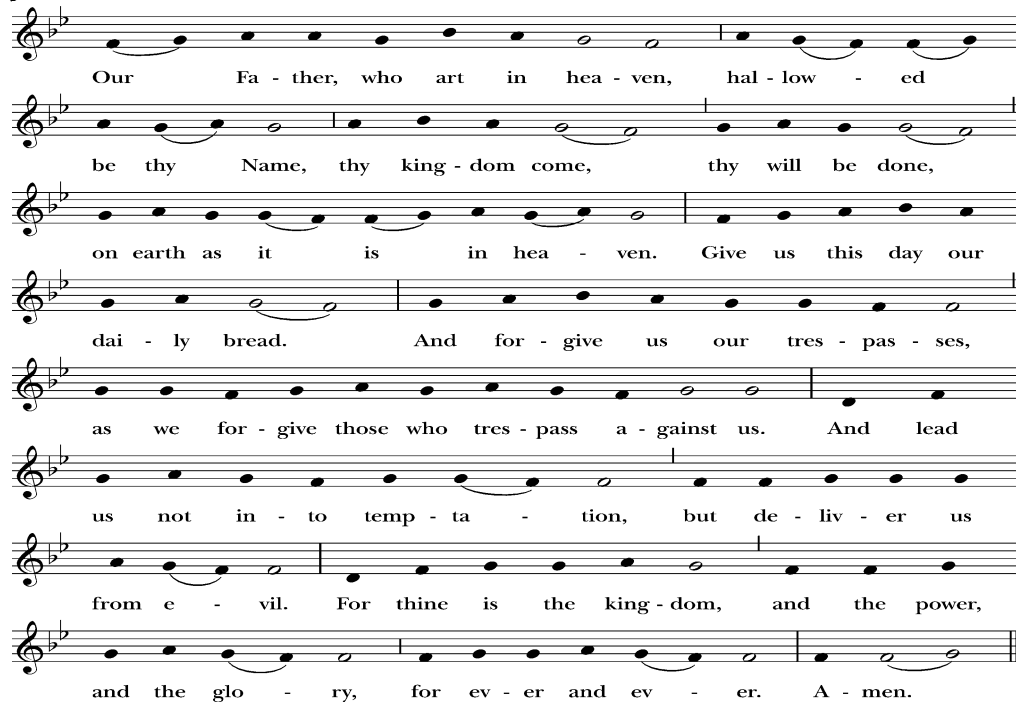
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant:

The Lord's Prayer

S119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

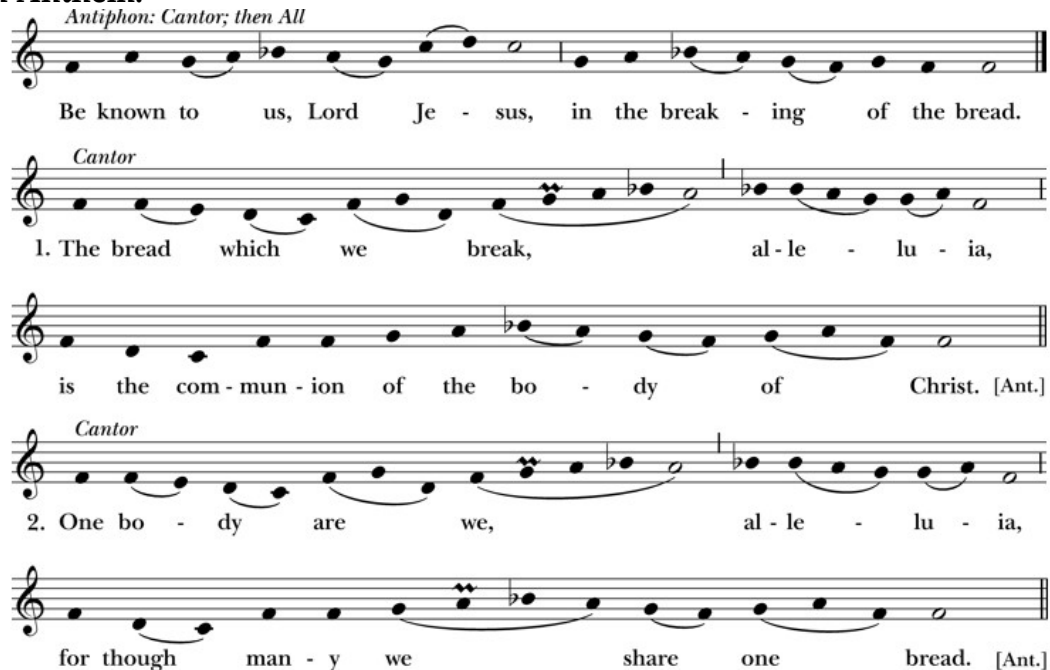
Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem:

S 171



Antiphon: Cantor; then All
Be known to us, Lord Je - sus, in the break - ing of the bread.
Cantor
1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]
Cantor
2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Facing the people, the Celebrant chants the following Invitation

The Gifts of God for the People of God.

Every baptized Christian, regardless of age or denomination, is warmly invited to receive communion. If you can't make it to the altar, let one of our ushers know, and a priest will bring communion to you. If you or your children would like a blessing instead of communion, please come forward to the altar rail and cross your arms over your chest as a sign to the priest. We're glad you're here.

Communion Hymn: 306

Come, risen Lord, and deign to be our guest

Sursum Corda

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,
nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;
thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;
in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press.

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) Copyright ©1941, Mrs. Alfred M. Smith. All rights reserved. Used with permission.

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Bishop when present, or the Priest, may bless the people.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Closing Hymn: 179

"Welcome happy morning!"

Fortunatus

1 "Wel - come, hap - py morn-ing!" age to age shall say;
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King;
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn-ing! rise, O bur - ied Lord!

Refrain
 "Wel - come, hap - py morn-ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

Closing Voluntary:

Fanfare

-John Cook

Easter Lilies and Flowers Given to the Glory of God and in Loving Memory of:

Bobby and Michelle Hunter, Jack Thomas, Peggy Ferguson and Ray Von Ferguson
..... *Elyn and Alex Thomas, Jareth, Kyler, Caspian, Emily*
June and Ken Cannon, Corrinne and Paul Hope, Jeff Hope *Wendy and Jan Hope*
Linda Robson Dorsett *Lucinda Dorsett Sutton*
Anna Russell..... *Jim Russell*
Juan Brunson *Linda Campfield and James Hale Burgess*
Frank L Pullano..... *Sallie Pullano*
Hachadour & Virginia Chakmakian, Nicholas Chakmakian, Benjamin & Alice Boulanger,
Roy Boulanger, Duane Ryder Jr., Robert Van Wie, Camille Pettinati.....
..... *June and George Chakmakian*
Buddy Walter Tiedemann *Carole Tiedemann*
Martha Miodowski, Rudolph Progl, Tricia Hogan, Oma and Opa Hippauf, Regina and Emil
Miodowski..... *Ursula Progl*
Martin Grosso..... *Forrest and Gina Doane*
Brad Couick, Betty Sistare *Jeff Couick*
Our Parents, Michael & Charlotte and Siblings Allie, Lucy, and Michael
..... *David and Kathleen Malak*
Our Parents Stewart & Lillian Mattix and Siblings Stewart, Marilyn, Norm, and Robert
..... *David and Kathleen Malak*
Vito & Dorothy Rossi and Edward & Hazel Dauchy *David and Ellen Varecka*
Betty Jo & Jimmy Rhea..... *Toy & Grazier Rhea*
Dr. & Mrs. Roderick Macdonald; Dr. and Mrs. Roderick Macdonald, Jr., Rose Macdonald,
Mary Macdonald, and George Edw. Martin *Dr. Martha Benn Macdonald*

Easter Lilies and Flowers Given to the Glory of God and in Thanksgiving for:

My children *Sallie Pullano*
The Altar Guild and Ushers *Steve and Barbara Dawson*
Curt Progl, Diane and Mike Biddix, Vangie and Friends..... *Ursula Progl*
With Thanks *Caryl Mlincek*
All the members of the Glover and Clancey families..... *Pam and Frank Clancey*
Our children and grandchildren *Toy & Grazier Rhea*
My children and grandchildren: Sara A. Boelt, Wynne Boelt, & Britt Ritchie and Frankie &
Freddie Boelt *Dr. Martha Benn Macdonald*
The Reverend Lucas Caine Crossland and Sam Young..... *Dr. Martha Benn Macdonald*
Chip Mays & the Choir, Julia McCallum & the Children's Choir, AnnWalton Townsend, the
Acolytes, Lay Readers, Altar Guild, Lay Eucharistic Ministers and Visitors, Audio Video,
Vestry, Greeters & Ushers, Flower Guild, St. Cecelia's Prayer Circle, Custodial Staff and
Nursery Volunteers..... *Dr. Martha Benn Macdonald*
All the Children of the Church..... *Dr. Martha Benn Macdonald*

OUR SUNDAY MINISTERS

Acolytes:	Noah Burgess, Caroline Ardis, Ella Burgess, Logan Baker, Colin Okey, Grace Yearta, Amelia Okey
Altar Guild:	Suzie Owen, Karen Hill, Julia McCallum, Sandra Gause, Lynn Arnson, Thereasa Crabb
Eucharistic Ministers:	James Hale Burgess, David Stringer
Lectors:	Linda Caines, David Stringer
Greeter:	Dottie White
VOW:	Julia McCallum
Ushers:	Ryan Baker, John Stewart
Basket-of-the-Week:	Local Hunger Missions
Pastoral Care Team:	Frances Rouse, Sally Baker, Sandra Gause, Judy Rauppius, Charlie Scoville, Martha Macdonald, Tami Windell, Barbara Dawson, Louis Hane, Carole Tiedeman

The Rev. Lucas Caine Crossland, Presiding Officer

YOUR VESTRY

2025	2026	2027
<i>Jeff Couick</i>	<i>Steve Dawson</i>	<i>Robert Carter</i>
<i>Thereasa Crabb</i>	<i>Christy Dutra, Jr. Warden</i>	<i>Cathy Griffin</i>
<i>Julia McCallum, Sr. Warden</i>	<i>Karen Lambruschi</i>	<i>Pat Reichard</i>
<i>John Stewart</i>	<i>Jim Russell</i>	<i>Chip Smith</i>
<i>Lindsay Yearta, Clerk</i>		